

# *Faith Lutheran Church*

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

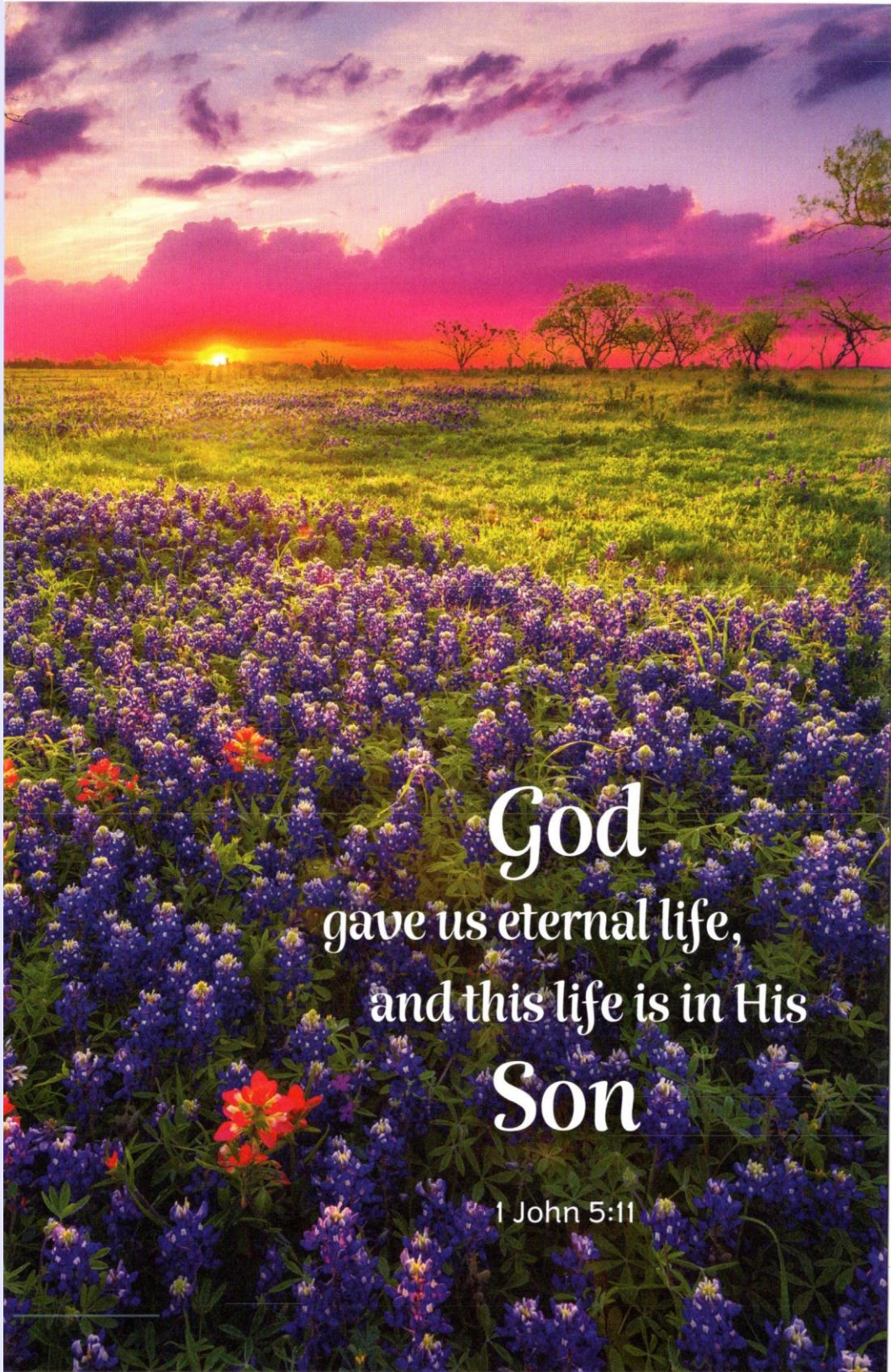
*509 884-7623*

*Worship 9:30 am*

*Sunday School &  
Bible Classes  
11:00 am*

*email  
office@faith  
lutheranwen.com*

*web site  
www.faith  
lutheranwen.com*



**God**  
gave us eternal life,  
and this life is in His  
**Son**

1 John 5:11

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 509 884-7623, 509 885-8275, [pastorwinterstein@gmail.com](mailto:pastorwinterstein@gmail.com)

Sermons are available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)

Rev. Mick Marquardt, Pastor Emeritus ..... 509 741-9773

Carol Trunzo, RN, Parish Nurse ..... 509 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## THE PURPOSE OF FAITH LUTHERAN CHURCH

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

*The Seventh Sunday of Easter*

*May 12, 2024*

**Faith Lutheran Church is a congregation of baptized believers gathered together by Christ around His life-giving word and sacraments, who are sent out into the world as witnesses to Christ as they serve their neighbors in love within their individual, God-given vocations.**

**Prayer upon Entering Church:** Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord. *Amen.* †

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you use the individual cup, the pastor will direct you to drink with the words of Jesus. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Prayer Requests:** If you have a prayer request that you would like included in the Prayer of the Church, you may fill out a prayer card from the table by the offering plate and give it to the pastor or an usher. You may also speak to the pastor prior to the beginning of the service.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. Before worship, please record your first and last name and, if you are a guest, please include your mailing address. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)

# The Seventh Sunday of Easter

## Prelude

### Hymn of Invocation: Since Our Great High Priest, Christ Jesus

LSB 529



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
2 Since we have a priest who suf - fered, Know - ing weak - ness,  
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing  
tears, and pain, Who like us was tried and tempt - ed,  
God's right hand, Crowned with praise, no more an out - cast,  
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
Un - like us, with - out a stain— Since He shared our  
His pre - em - i - nence long - planned; Such a great High  
Might - y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!  
low - ly place, Let us bold - ly seek His grace.  
Priest we have, Strong to help, su - preme to save.  
glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938; Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005377; Tune: Public domain

At each ✠ one may make the sign of the cross in remembrance of one's Baptism. At each ❖ one may bow in reverence.

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Since we all stand individually before our God, asking for His mercy in Jesus Christ, we take this time of silence to examine ourselves and our sin in light of His Word.*

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19-23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## Introit

*Psalm 27:1a, 4-5, 10, 14; antiphon: v. 7*



Hear, O LORD, when I | cry aloud;\*

be gracious to me and | answer me!

**The LORD is my light and my sal- | vation;\***  
**whom | shall I fear?**

One thing have I asked of the LORD, that will I seek | after:\*

that I may dwell in the house of the LORD all the days of my life, to  
gaze upon the beauty of the LORD and to inquire in his | temple.

**For he will hide me in his shelter in the day of | trouble;\***

**he will conceal me under the cover of his tent; he will lift me  
high up- | on a rock.**

For my father and my mother have for- | saken me,\*

but the LORD will | take me in.

**Wait | for the LORD;\***

**be strong, and let your heart take courage; wait | for the LORD!**

❖ *Glory be to the Father and / to the Son\* and to the Holy / Spirit;  
as it was in the be- / ginning,\* is now, and will be forever. | Amen.*

Hear, O LORD, when I | cry aloud;\*

be gracious to me and | answer me!

## Kyrie

*Mark 10:47*



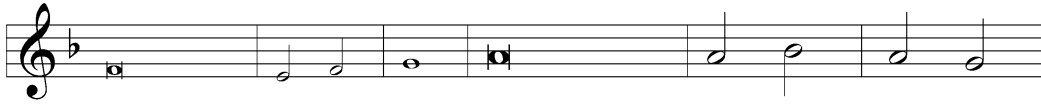
**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

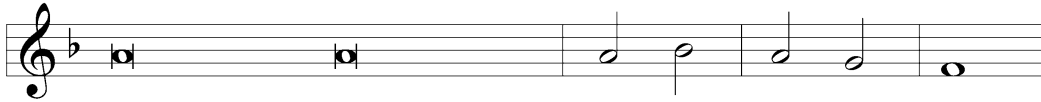
*Luke 2:14; John 1:29*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



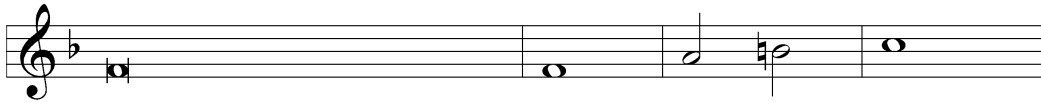
men. We praise Thee, we bless Thee, we wor - ship Thee,



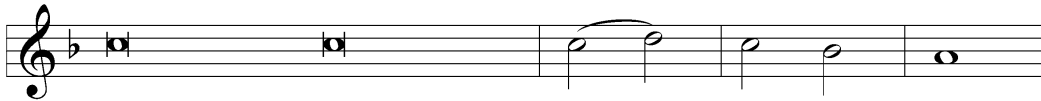
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



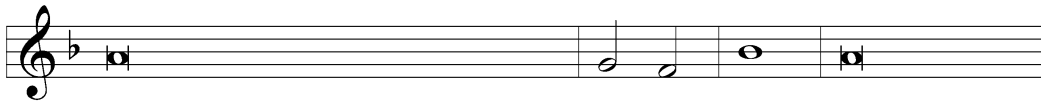
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



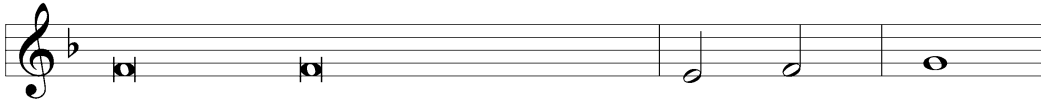
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### First Reading

*Acts 1:12–26*

#### *Matthias Chosen to Replace Judas*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

**[God the Father] has crowned him with glory and | honor.**

He has given him dominion over the works | of his hands,\*

**he has put all things un- | der his feet.**

## Epistle

*1 John 5:9–15*

*That You May Know*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*John 17:11b–19*

**P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

*from The High Priestly Prayer*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord ❖ *Jesus Christ*,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
❖ *and was incarnate by the Holy Spirit of the virgin Mary  
and was made man*;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is ❖ *worshiped and  
glorified*,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

Hymn of the Day: **Christ Is the World's Redeemer**

LSB 539



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
 2 Christ has our host sur - round - ed With clouds of mar - tyr's bright,  
 3 Down through the realm of dark - ness He strode in vic - to - ry,  
 △ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
 Who wave their palms in tri - umph And fire us for the fight.  
 And at the hour ap - point - ed He rose tri - um - phant-ly.  
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,  
 Then Christ the cross as - cend - ed To save a world un - done  
 And now, to heav'n as - cend - ed, He sits up - on the throne  
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.  
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.; Tune: Irish; Text and tune: Public domain

**Sermon****Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **C** Amen.

## Offertory

*Psalm 51:10-12*



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

**P** Lord, in your mercy:

**C** Hear our prayer.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary .... evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever.  
Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

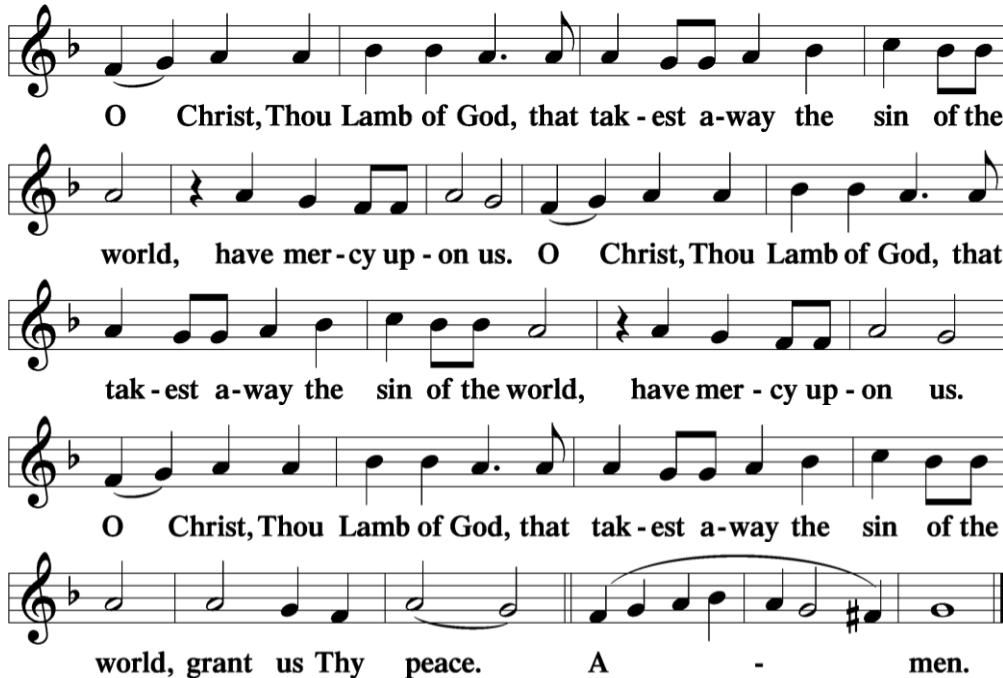
*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

# Distribution Hymn: Alleluia! Sing to Jesus

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt.; Tune: Rowland H. Prichard, 1811–87; Text and tune: Public domain

# Distribution Hymn: *Soul, Adorn Yourself with Gladness*

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!



- 5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005377

Text (sts. 2–3, 6–8) and tune: Public domain

Distribution Hymn: *Come, You Faithful, Raise the Strain* LSB 487



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
 Tune: Johann Horn, c. 1490–1547; Text and tune: Public domain

# Distribution Hymn: Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.; Tune: Welsh

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Tune: Public domain

Stand

# Nunc Dimittis

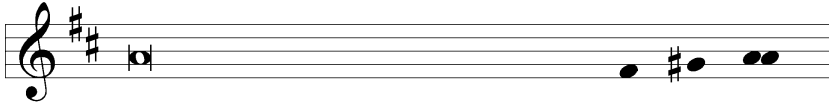
Luke 2:29-32



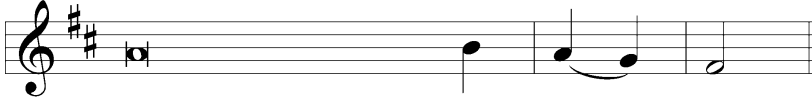
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*2 Timothy 4:22*



**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

*Psalm 103:1*

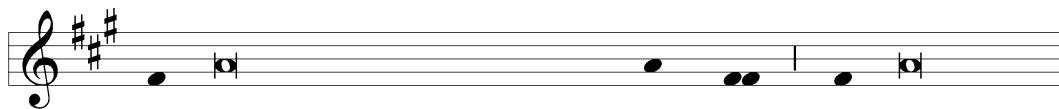


**A** Bless we the Lord.

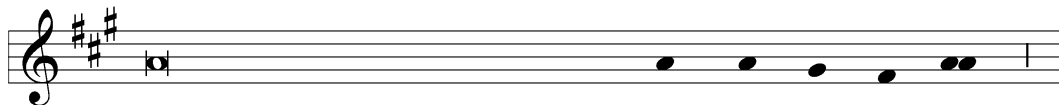
**C** Thanks be to God.

# Benediction

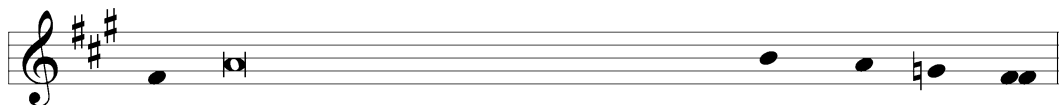
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart: *The Church's One Foundation*

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.; Tune: Samuel S. Wesley, 1810–76; Text and tune: Public domain

## **Announcements**

**P** Go in the peace of the Lord.

**C** Thanks be to God.

## **Postlude**

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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Happy  
Mother's  
Day

## Prayers

**Prayers for Missionaries:** Rachel Krause, Deaconess Kim Bueltmann and Pastor Hugo Gevers, working with Middle Eastern refugees in Germany; Pastor James May with Lutherans in Africa

**Prayers for our Synod's Leaders:** Dr. Matthew Harrison, Rev. Michael Von Behren

**Prayers for our Nation:** Our President, Congress, Governor, and Legislators

**Prayers for our World:** Locations of conflict and wars

**Prayers for our Military:** Caleb Barger, Levi Barger, Captain Robert Haight

**Prayers for Continued Healing:** Matt Bruggman, Flo & Bob Brunner, Laura Cornwall, Anne Dent, Becky Fischer, David Kerby, Maxine Melcher, Barbara Miller, Joan Olson, Neel Riyali, Diana Snell, Karter Spurgeon, Don Woodworth

**Prayers for Expectant Mothers:** Alice (Loesack) Brecht, Nicole (Stone) Bernal, Carissa Stone

**Prayers for Members Unable to Attend Worship Regularly:** Larry & Katherine Barger, Liz Eberle and Melinda Lowery, Mim Schwich, Bill & Linda Zwiegle

**Prayers for Students:** Faith Lutheran Preschool staff and preschool children

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times


## Announcements

**Sunday School:** This week, we study “A Jail Bail.” King Herod launches attacks on the Church, killing James, the brother of John. When Herod sees how much this pleases the Jews, he has Peter imprisoned. Peter is guarded by four squads of soldiers as the Church prays for him. That night, an angel appears and leads Peter past the guards and out of the prison. Peter knocks at the gate of the house where the others are gathered in prayer. A servant girl, Rhoda, answers. She is so excited that she runs to tell the others, leaving Peter to continue knocking. An angel of the Lord strikes Herod down for his pride.

**Altar Guild business meeting:** Altar Guild will hold its May business meeting on Monday, May 27, at 1:30 pm. All members please attend.

**It is the particular work of the church. Missionary Spotlight, Lutherans in Africa!** In Africa, the lack of resources available for education, coupled with traditional beliefs and practices, lead to misunderstandings of the Living Word. An overwhelming need exists for basic doctrinal teaching for Lutheran Pastors, evangelists, and deaconesses. LIA addresses this issue by also training African pastors to be the teachers in their own communities. Based in Nairobi, Kenya, Rev. James E. May Jr., is a graduate from Concordia Theological Seminary in Fort Wayne, Indiana, and a former missionary in French West Africa. He and his wife Tina have six children: Sarai, Jonas, Sofi; Maggie, Tristan, and Matthew. Faith Lutheran Church is also the recipient of the beautiful crucifix in our narthex, as given to us by our brothers and sisters at LIA in Nairobi. What a precious reminder of our Savior’s sacrifice on the cross, for “our” sins. Please support our brothers and sisters in Africa. *Send your financial donations to:* Lutherans in Africa, 7140 Tacoma Ave, Mayer, MN 55360

**Lutherans for Life:** The world ridicules motherhood as hindrance. It complains that children get in the way of education, career, income, gratification, and even climate. But the testimony of God is greater than the testimony of men (1 John 5:9). Real life and full life come in Christ Jesus, His Son, who shows us the joy of loving and keeping every daughter and son the Holy Father gives (John 17:11-12).

<b>Sunday 12 The Seventh Sunday of Easter Mothers Day</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K: Monday, Wednesday, Friday Preschool: Tuesday, Wednesday	8:30 am-11:30 am 9:00 am-11:30 am
<b>Monday 13</b>		
<b>Tuesday 14</b>	Matins	8:30 am
<b>Wednesday 15</b>	Matins	8:30 am
<b>Thursday 16</b>	Matins Tabitha Circle Thursday Prayer	8:30 am 9:30 am 10:00 am
<b>Friday 17</b>	Men's Bible Study Ladies' Bible Study	7:30 am 9:00 am
<b>Saturday 18</b>		
<b>Sunday 19 The Day of Pentecost</b> 	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

**Readings for Sunday, May 19:** [Ezekiel 37:1-14](#); [Acts 2:1-21](#); and [John 15:26-27](#); [16:4b-15](#)

	<b>Usher</b>	<b>Organist</b>	<b>Greeter</b>
<b>Today</b>	Gregory Berndt	Susan Rumble	
<b>Next Sunday</b>	Stan Delzer	Susan Rumble	
<b>Altar Care</b>	Anna Ericksen		
<b>Flowers</b>	<i>Flowers today are given to the glory of God by Charlene Stone in honor of her mother Clara Paul</i>		
<i>Offerings Last Week:</i> \$6400	<i>Attendance Last Week:</i> 64	<i>Average Attendance Last Month:</i>	67



### About the Cover

The eternal life God gives us is full and abundant. That first Easter morning has opened to us a new horizon of eternal life. Christ has overcome the devil, the world, and our sin to give us life by believing in Him. God has taken care to give us His Word and Sacraments so that we may have life by believing in His name.

## SEVENTH SUNDAY OF EASTER

### First Reading: Acts 1:12–26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in  
it";

and

"Let another take his office."

<sup>21</sup>"So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned

aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

### Epistle: 1 John 5:9–15

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

### Holy Gospel: John 17:11b–19

<sup>11b</sup>[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth."