



*Faith  
Lutheran  
Church*

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

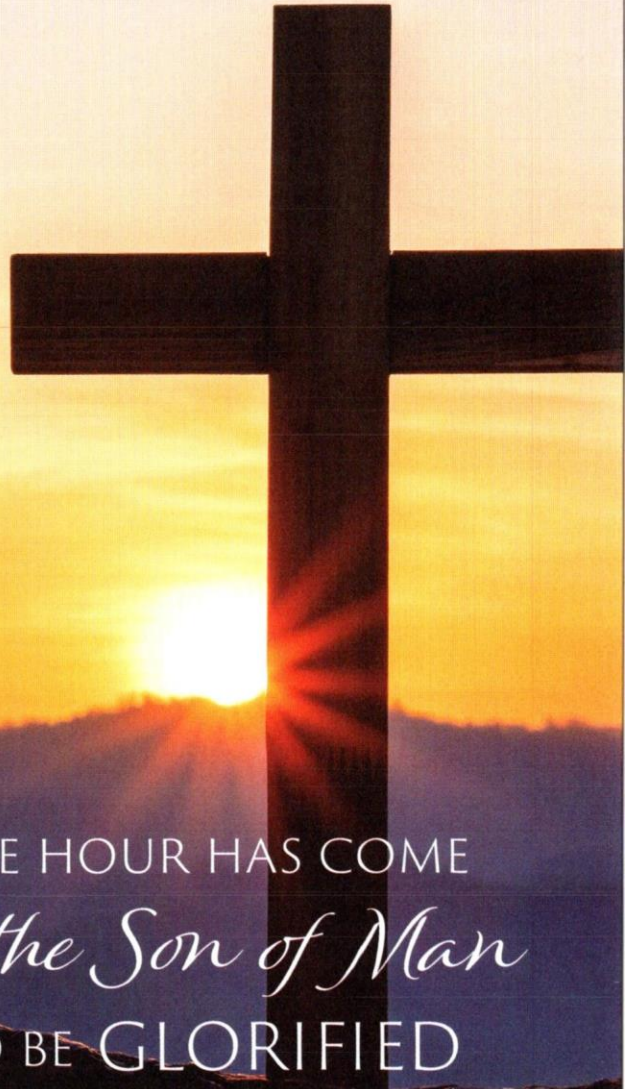
*509 884-7623*

*Worship 9:30 am*

*Sunday School &  
Bible Classes  
11:00 am*

*email  
office@faith  
lutheranwen.com*

*web site  
www.faith  
lutheranwen.com*



THE HOUR HAS COME  
*for the Son of Man*  
TO BE GLORIFIED

JOHN 12:23

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 509 884-7623, 509 885-8275, [pastorwinterstein@gmail.com](mailto:pastorwinterstein@gmail.com)

Sermons are available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)

Rev. Mick Marquardt, Pastor Emeritus ..... 509 741-9773

Carol Trunzo, RN, Parish Nurse ..... 509 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## THE PURPOSE OF FAITH LUTHERAN CHURCH

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

*Palm Sunday / The Sunday of the Passion*      *March 24, 2024*

**Faith Lutheran Church is a congregation of baptized believers gathered together by Christ around His life-giving word and sacraments, who are sent out into the world as witnesses to Christ as they serve their neighbors in love within their individual, God-given vocations.**

**Prayer upon Entering Church:** Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord. *Amen.* ✠

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you use the individual cup, the pastor will direct you to drink with the words of Jesus. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Prayer Requests:** If you have a prayer request that you would like included in the Prayer of the Church, you may fill out a prayer card from the table by the offering plate and give it to the pastor or an usher. You may also speak to the pastor prior to the beginning of the service.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. Before worship, please record your first and last name and, if you are a guest, please include your mailing address. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

*visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)*



# Palm Sunday

## The Sunday of the Passion

*At each †, one may make the sign of the cross in remembrance of one's Baptism. At each ❖, one may bow in reverence.*

### Greeting

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.
- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna to the Son of David.

### Collect

- P** Let us pray.  
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Holy Gospel

John 12:12–19

- P** The Holy Gospel according to St. John, the twelfth chapter.  
**C** **Glory to You, O Lord.**

### *The Triumphal Entry*

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**  
**P** Let us go forth in peace,  
**C** **in the name of the Lord.**

## Processional Hymn: *All Glory, Laud, and Honor*

LSB 442

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.; Text and tune: Public domain

## Greeting

- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna in the highest.**

*A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.*

- P** Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

# Hymn of Invocation: Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.; Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
Text and tune: Public domain





- P** Let us pray.  
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Sit*

### Old Testament Reading

*Zechariah 9:9–12*

#### *The Coming King of Zion*

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

### Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,

**thus securing an eternal redemption.**

Therefore he is the mediator of a new covenant,

**so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;

**he has commanded his covenant forever.**

### Epistle

*Philippians 2:5–11*

#### *Christ's Example of Humility*

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

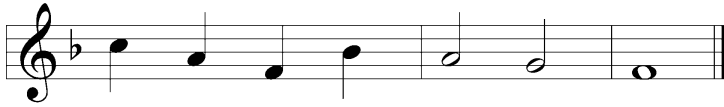
*Stand*



## Holy Gospel

*John 12*

**P** The Holy Gospel according to St. John, the twelfth chapter.



**C** Glo - ry be to Thee, O Lord.

*Mary Anoints Jesus at Bethany; The Plot to Kill Lazarus; The Triumphal Entry; Some Greeks Seek Jesus; The Son of Man Must Be Lifted Up; The Unbelief of the People; Jesus Came to Save the World*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord ❖ *Jesus Christ,*  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
❖ *and was incarnate by the Holy Spirit of the virgin Mary*  
*and was made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is ❖ *worshiped* and  
glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

**Hymn of the Day: A Lamb Goes Uncomplaining Forth**

*LSB 438*



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to  
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.; Tune: Wolfgang Dachstein, c. 1487–1553

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377

Tune: Public domain

## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

*Psalm 51:10–12*



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** Lord, in your mercy:

**C** Hear our prayer.

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary .... evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us † from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever.  
Amen.

## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



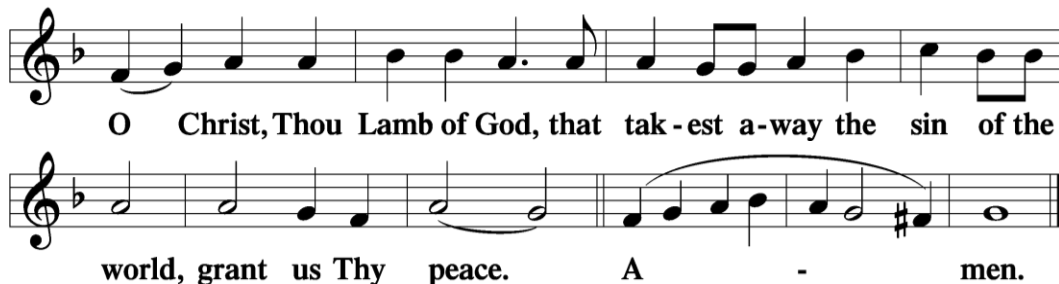
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.



# Distribution Hymn: *Jesus, I Will Ponder Now*

LSB 440



1 Je - sus, I will pon - der now    On Your ho - ly pas - sion;  
 2 Make me see Your great dis - tress,    An - guish, and af - flic - tion,  
 3 Yet, O Lord, not thus a - lone    Make me see Your pas - sion,  
 4 Grant that I Your pas - sion view    With re - pen - tant griev - ing.



With Your Spir - it me en - dow    For such med - i - ta - tion.  
 Bonds and stripes and wretch - ed - ness    And Your cru - ci - fix - ion;  
 But its cause to me make known    And its ter - mi - na - tion.  
 Let me not bring shame to You    By un - ho - ly liv - ing.



Grant that I in love and faith    May the im - age cher - ish  
 Make me see how scourge and rod,    Spear and nails did wound You,  
 Ah! I al - so and my sin    Wrought Your deep af - flic - tion;  
 How could I re - fuse to shun    Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death    That I may not per - ish.  
 How for them You died, O God,    Who with thorns had crowned You.  
 This in - deed the cause has been    Of Your cru - ci - fix - ion.  
 Since for me God's on - ly Son    Suf - fered with - out mea - sure?

5 If my sins give me alarm  
 And my conscience grieve me,  
 Let Your cross my fear disarm;  
 Peace of conscience give me.  
 Help me see forgiveness won  
 By Your holy passion.  
 If for me He slays His Son,  
 God must have compassion!

6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from You,  
 Peace mid pain and losses.  
 May I give You love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpius, c. 1570–1615 | Text and tune: Public domain

Distribution Hymn: *Thy Body, Given for Me, O Savior*

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377

Tune: Public domain

Distribution Hymn: **The Death of Jesus Christ, Our Lord** *LSB 634*



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

- |   |  |
|---|--|
| <p>5 We dare not ask how this can be,<br/>             But simply hold the mystery<br/>             And trust this word where life begins:<br/>             "Given and shed for all your sins."</p> <p>6 They who this word do not believe<br/>             This food unworthily receive,<br/>             Salvation here will never find—<br/>             May we this warning keep in mind!</p> | <p>7 But blest is each believing guest<br/>             Who in these promises finds rest;<br/>             For Jesus shall in love remain<br/>             With all who here His grace obtain.</p> <p>8 Help us sincerely to believe<br/>             That we may worthily receive<br/>             Your Supper and in You find rest.<br/>             Amen! They who believe are blest.</p> |
|---|--|

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
 Tune: Sammlung alter und neuer . . . Melodien, 1742  
 Text and tune: Public domain

# Distribution Hymn: *On My Heart Imprint Your Image*

LSB 422

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;  
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758, Text and tune: Public domain

*Stand*

## Nunc Dimittis

*Luke 2:29-32*

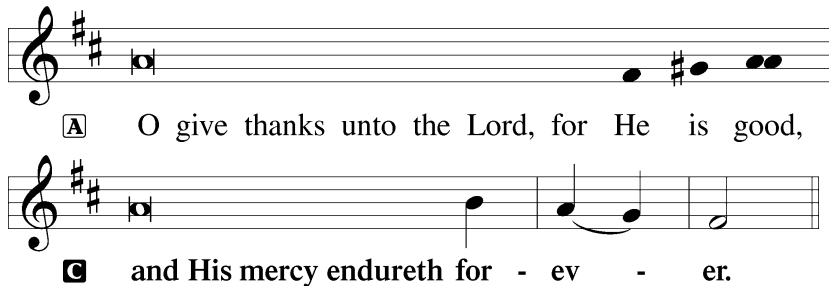
**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*2 Timothy 4:22*



**P** The Lord be with you. **C** And with thy spir - it.

## Benedicamus

*Psalm 103:1*

Musical notation for the first part of the Benedicamus. It consists of two staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. The second staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. Below the first staff is the text "A Bless we the Lord." and below the second staff is the text "C Thanks be to God."

**A** Bless we the Lord.      **C** Thanks be to God.

## Benediction

*Numbers 6:24-26*

Musical notation for the Benediction. It consists of four staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. The second staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. The third staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. The fourth staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. Below the first staff is the text "P The Lord bless you and keep you. The Lord make" and below the second staff is the text "His face shine upon you and be gra - cious un - to you." and below the third staff is the text "The Lord lift up His countenance upon you and ✠ give you peace." and below the fourth staff is the text "C A-men, a-men, a - men."

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C** A-men, a-men, a - men.

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# Hymn to Depart: *Ride On, Ride On in Majesty*

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text and tune: Public domain

## Announcements

**P** Go in the peace of the Lord.

**C** Thanks be to God.

## Postlude



## *Holy Week and Easter Schedule*

<i>Matins</i>	Monday, Tuesday, Wednesday of Holy Week, 8:30 am
<i>Holy/Maundy Thursday</i>	March 28, 7:00 pm
<i>Good Friday - Tenebrae Vespers</i>	March 29, 7:00 pm
<i>The Vigil of Easter</i>	March 30, 8:00 pm
<i>Easter Breakfast</i>	March 31, 7:30 am
<i>Divine Service for The Resurrection of Our Lord</i>	9:30 am
<i>Children's Easter Egg Hunt</i>	11:00 am



## Announcements

**Sunday School:** “The King Arrives” serves as the theme for this week’s lesson. Following Jesus’ unusual directions, two disciples bring a donkey and her young colt to transport Jesus into Jerusalem. Throwing their cloaks upon the colt, they proceed into the city. There, the crowds spread their cloaks on the road and cut palm branches to line the way as they shout, “Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!” (Matthew 21:9).

**Re:Vitality Survey:** The Re:Vitality Survey is open now on-line at <http://lcms.cadds.alchemer.com/s3/&cong=C270914>. If you prefer to fill out a paper survey, they are available in the Narthex. Please return them to the box labeled Revitalize in the Narthex. Thank you!

**Library:** The library has been reorganized to better display the church scrapbooks. Enjoy looking through them! Many thank you’s to Lorena Guyll for preserving Faith Lutheran’s history that began in 1956.

**Thrivent Choice Dollars:** The deadline for Thrivent policy holders to designate their allocations of Choice Dollars will be March 31, 2024. This special funding opportunity becomes available to our church by Thrivent policy holders calling 1 800 847-4836 or visiting the website at [thrivent.com](http://thrivent.com). Questions can be answered at the local office, 509 884-9777, or speak to Bev Wischnofske. All policy holders are reminded that a designation must be made each year; the designation does not automatically renew.

**LCMS Missionary Spotlight:** Mark Winterstein! Ask God to bless his ministry as he builds relationships and works to improve his German as well as Farsi language skills. Pray God would open the hearts of the people whom Mark works and lives, that they too would come to know His Son, Jesus Christ. Mark will be stateside the beginning of April.

# Prayers

**Prayers for Missionaries:** Mark Winterstein, Rachel Krause, Deaconess Kim Bueltmann and Pastor Hugo Gevers, working with Middle Eastern refugees in Germany; Pastor James May with Lutherans in Africa

**Prayers for our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linnemann

**Prayers for our Nation:** Our President, Congress, Governor, and Legislators

**Prayers for our World:** Locations of conflict and wars

**Prayers for our Military:** Caleb Barger, Levi Barger, Captain Robert Haight

**Prayers for Continued Healing:** Matt Bruggman, Flo Brunner, Laura Cornwall, Liz Eberle and Melinda Lowery, Becky Fischer, David Kerby, Maxine Melcher, Barbara Miller, Joan Olson, Neel Riyali, Diana Snell, Karter Spurgeon, Don Woodworth




**Prayers for Expectant Mothers:** Alice (Loesack) Brecht, Nicole (Stone) Bernal, Carissa Stone

**Prayers for Shut-Ins:** Mim Schwich

**Prayers for Students:** Faith Lutheran Preschool staff and preschool children

**Prayers for Local Charities:** Alatheia Riding Center, Brave Warrior Project, Cancer Care of NCW, Habitat for Humanity, Chelan-Douglas Literacy Council, Wenatchee Rescue Mission, Real Options Pregnancy Center, Sage Advocacy, Serve Wenatchee Valley, Wellness Place

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times

<b>Sunday 24 Palm Sunday/Sunday of the Passion</b> 	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K: Monday, Wednesday, Friday Preschool: Tuesday, Wednesday	8:30 am-11:30 am 9:00 am-11:30 am
<b>Monday 25</b>	Matins	8:30 am
<b>Tuesday 26</b>	Matins	8:30 am
<b>Wednesday 27</b>	Matins Midweek Bible Study	8:30 am 2:00 pm
<b>Thursday 28 Maundy Thursday</b> 	Thursday Prayer <b>Holy/Maundy Thursday Service</b>	10:00 am <b>7:00 pm</b>
<b>Friday 29 Good Friday</b> 	Men's Bible Study Ladies' Bible Study <b>Good Friday Tenebrae Vespers</b>	7:30 am 9:00 am <b>7:00 pm</b>
<b>Saturday 30 The Vigil of Easter</b>	<b>The Vigil of Easter</b>	<b>8:00 pm</b>
<i>Sunday 31 The Resurrection of Our Lord</i> 	Easter Breakfast <b>Divine Service</b> Children's Easter Egg Hunt	7:30 am <b>9:30 am</b> 11:00 am

**Readings for Thursday, March 28:** Exodus 24:3-11; 1 Corinthians 10:16-17; and Mark 14:12-26

**Readings for Friday, March 29:** Psalm 2; Isaiah 52:13-53:12; Hebrews 4:14-16; 5:7-9; and John 18-19

**Readings for Sunday, March 31:** Isaiah 25:6-9; 1 Corinthians 15:1-11; and Mark 16:1-8

	<b>Usher</b>	<b>Organist</b>	<b>Greeter</b>
<b>Today</b>	Byron Lee	Susan Rumble	
<b>Next Sunday</b>	Mike Borman	Substitute Organist System	
<b>Altar Care</b>	Marilyn Delzer & Peggy Christensen		
<b>Flowers</b>	<i>Flowers today are given to the glory of God by Tom and Jane Watson in celebration of Jane's birthday today, and by Mike and Kim Borman in celebration of Mike's birthday last Thursday</i>		
<i>Offerings Last Week:</i> \$4,500	<i>Offerings This Month:</i>	\$11,375	<i>Attendance Last Week:</i> 64



**About the Cover**

On Palm Sunday, Jesus' procession to glory is not what this world expected. Like looking into the piercing rays of the sun, we stand awestruck by the glory of Christ's crucifixion for our sins. He was lifted up upon the cross and died in order to bring us life. The intense light of His Word through the cross reveals our sin, but it also reveals our one and only Savior.

**PALM SUNDAY/SUNDAY OF THE PASSION**

**Old Testament Reading:  
Zechariah 9:9–12**

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

**Epistle: Philippians 2:5–11**

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Holy Gospel: John 12:20–43**

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also.

If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.

<sup>36</sup>While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?"

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

"He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them."

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.