



# *Faith Lutheran Church*

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

*509 884-7623*

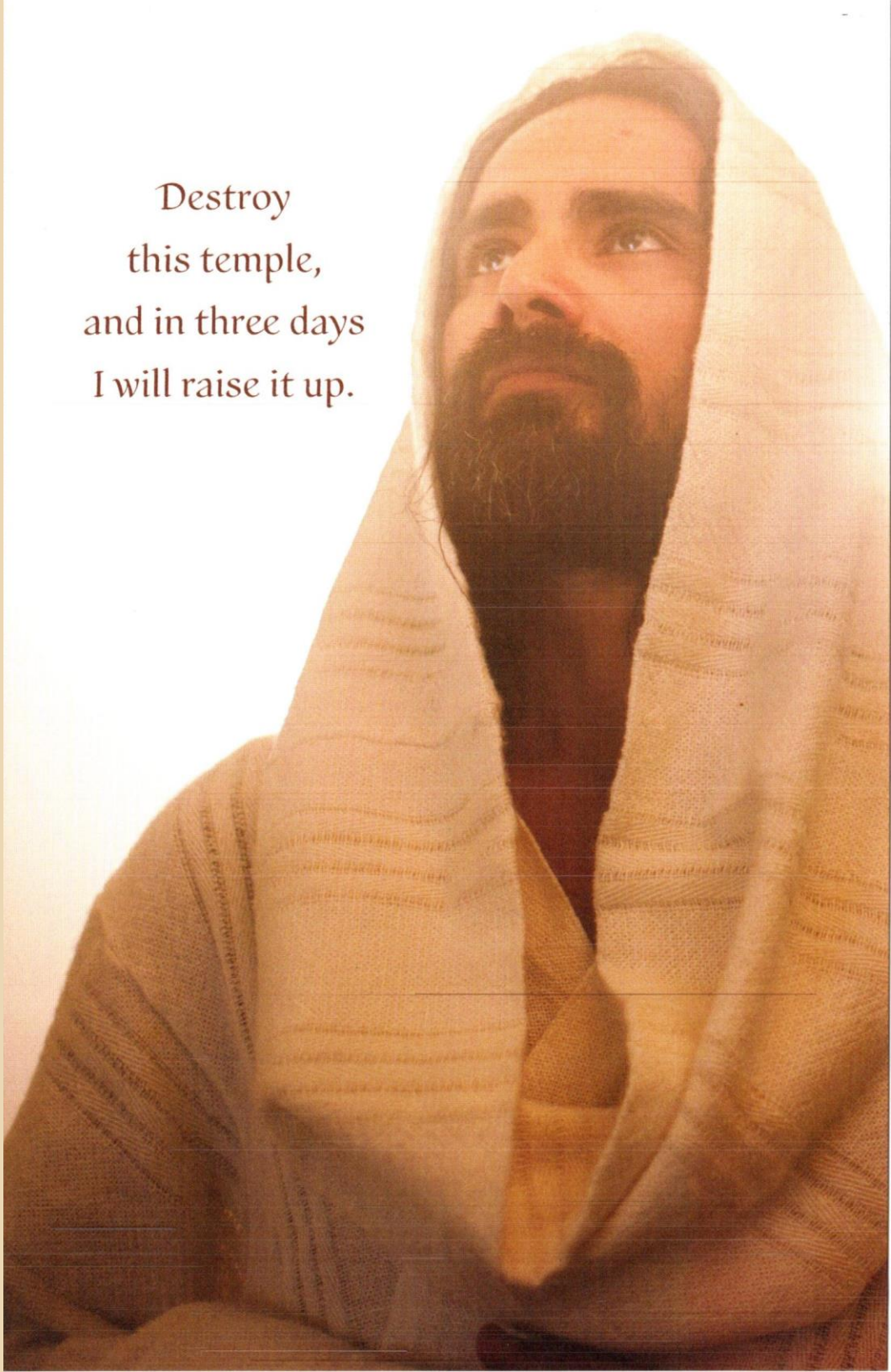
*Worship 9:30 am*

*Sunday School &  
Bible Classes  
11:00 am*

*email  
office@faith  
lutheranwen.com*

*website  
www.faith  
lutheranwen.com*

Destroy  
this temple,  
and in three days  
I will raise it up.



# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 509 884-7623, 509 885-8275, pastorwinterstein@gmail.com

Sermons are available at ..... bishopandchristian.wordpress.com

Rev. Mick Marquardt, Pastor Emeritus ..... 509 741-9773

Carol Trunzo, RN, Parish Nurse ..... 509 393-9938, cat121551@gmail.com

## ***THE PURPOSE OF FAITH LUTHERAN CHURCH***

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

## **The Third Sunday in Lent**

## **March 3, 2024**

**Faith Lutheran Church is a congregation of baptized believers gathered together by Christ around His life-giving word and sacraments, who are sent out into the world as witnesses to Christ as they serve their neighbors in love within their individual, God-given vocations.**

**Prayer upon Entering Church:** Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord. *Amen.* ✠

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you use the individual cup, the pastor will direct you to drink with the words of Jesus. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or cat121551@gmail.com.

**Prayer Requests:** If you have a prayer request that you would like included in the Prayer of the Church, you may fill out a prayer card from the table by the offering plate and give it to the pastor or an usher. You may also speak to the pastor prior to the beginning of the service.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. Before worship, please record your first and last name and, if you are a guest, please include your mailing address. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

*visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)*

# Third Sunday in Lent

## Prelude

### Hymn of Invocation: *The Law of God Is Good and Wise* LSB 579



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

- 5 The Law is good; but since the fall      6 To Jesus we for refuge flee,  
Its holiness condemns us all;              Who from the curse has set us free,  
It dooms us for our sin to die              And humbly worship at His throne,  
And has no pow'r to justify.              Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.

Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

*At each ✠, one may make the sign of the cross in remembrance of one's Baptism. At each ❖, one may bow in reverence.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Since we all stand individually before our God, asking for His mercy in Jesus Christ, we take this time of silence to examine ourselves and our sin in light of His Word.*

## Confession of Sins

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19-23]*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

# Service of the Word

## Introit

*Psalm 69:14–16; antiphon: v. 9*



For zeal for your house has con- | sumed me,\*  
and the reproaches of those who reproach you have fall- | en on me.

**Deliver me from sinking | in the mire;\***

**let me be delivered from my enemies and from the deep | waters.**

Let not the flood sweep over me, or the deep swal- | low me up,\*  
or the pit close its mouth | over me.

**Answer me, O LORD, for your steadfast | love is good;\***  
**according to your abundant mercy, | turn to me.**

**❖ *Glory be to the Father and / to the Son\* and to the Holy / Spirit;***  
***as it was in the be- / ginning,\* is now, and will be forever. | Amen.***

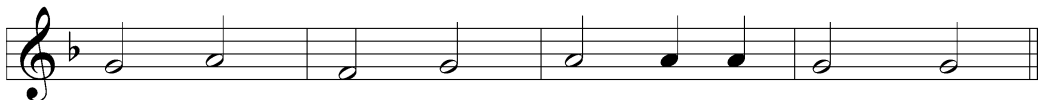
For zeal for your house has con- | sumed me,\*  
and the reproaches of those who reproach you have fall- | en on me.

## Kyrie

*Mark 10:47*

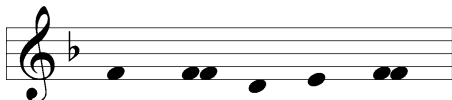


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



☐ The Lord be with you.



☐ And with thy spir - it.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Exodus 20:1–17*

### *The Ten Commandments*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

[O come, let us fix our eyes on] | Jesus,\*

**the founder and perfecter | of our faith,**

who for the joy that was set before him endured the cross, despis- | ing  
the shame,\*

**and is seated at the right hand of the | throne of God.**

## Epistle

*1 Corinthians 1:18–31*

### *Christ the Wisdom and Power of God*

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Holy Gospel

*John 2:13–22*

**P** The Holy Gospel according to St. John, the second chapter.



**C** Glo - ry be to Thee, O Lord.

### *Jesus Cleanses the Temple*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## **Apostles' Creed**

*The Church has always considered the Apostles' Creed to be the baptismal creed, confessed at baptism, and then confessed daily in one's individual prayers as a baptized child of God. The Nicene Creed is used as the Eucharistic creed, or the creed confessed by the people of God gathered around Christ's altar. Our congregation normally follows that usage. But since Lent and Advent are times of repentance and instruction in the Faith, we will use the Apostles' Creed during Lent and Advent, as a reminder of our baptismal identity, and of the renewal of our baptism in repentance and forgiveness.*

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Sit*



# Hymn of the Day: *May God Bestow on Us His Grace*

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -  
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing  
 The voice of ex - ul - ta - tion. For Thou shalt judge the  
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,  
 earth, O Lord, Nor suf - fer sin to flour - ish;  
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out  
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.; Tune: David Lee, 1956

Text: Public domain

Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110005377

## Sermon

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

## Offertory

*Psalm 51:10-12*



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

- P** Lord, in your mercy:
- C** Hear our prayer.

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary .... evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever.  
Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

**Distribution Hymn: Lord Jesus Christ, We Humbly Pray** *LSB 623*

**Distribution Hymn: What Wondrous Love Is This** *LSB 543*

**Distribution Hymn: The Infant Priest Was Holy Born** *LSB 624*

**Distribution Hymn: On My Heart Imprint Your Image** *LSB 422*

*Stand*

## Nunc Dimittis

*Luke 2:29-32*



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

*Psalm 107:1*


**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Salutation

*2 Timothy 4:22*




Two staves of musical notation in G major (one sharp). The first staff contains the melody for the first phrase, and the second staff contains the melody for the second phrase. The lyrics are written below the notes.

**P** The Lord be with you.      **C** And with thy spir - it.

## Benedicamus

*Psalms 103:1*

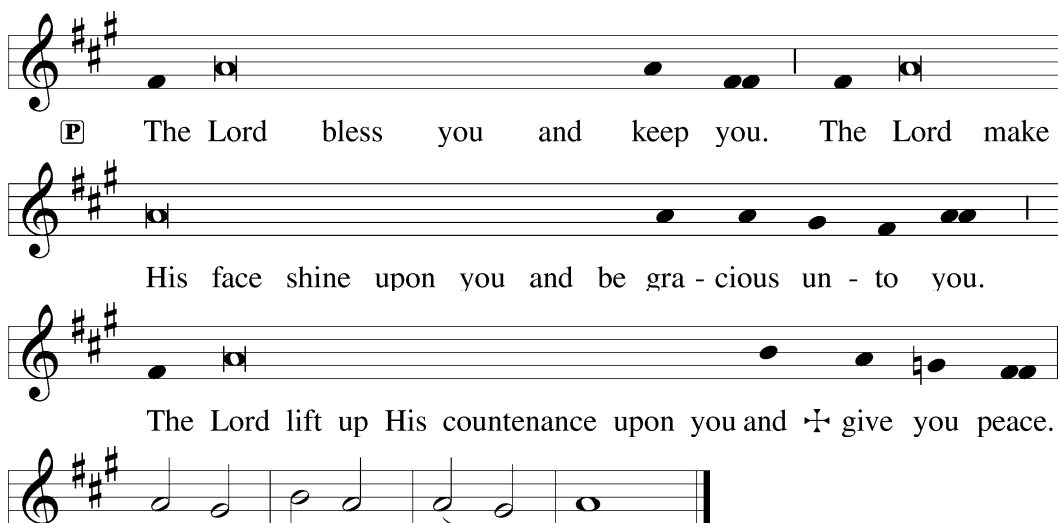


Two staves of musical notation in G major. The first staff contains the melody for the first phrase, and the second staff contains the melody for the second phrase. The lyrics are written below the notes.

**A** Bless we the Lord.      **C** Thanks be to God.

## Benediction

*Numbers 6:24-26*



Four staves of musical notation in G major. The first two staves contain the melody for the first phrase, the next two staves contain the melody for the second phrase, and the final staff contains the melody for the third phrase. The lyrics are written below the notes.

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C** A-men, a-men, a - men.



# Hymn to Depart: *Cross of Jesus, Cross of Sorrow*

LSB 428



1 Cross of Je - sus, cross of sor - row,  
2 Here the King of all the a - ges,  
3 O mys - te - rious con - de - scend - ing!  
4 Cross of Je - sus, cross of sor - row,



Where the blood of Christ was shed,  
Throned in light ere worlds could be,  
O a - ban - don - ment sub - lime!  
Where the blood of Christ was shed,



Per - fect man on thee did suf - fer,  
Robed in mor - tal flesh is dy - ing,  
Ver - y God Him - self is bear - ing  
Per - fect man on thee did suf - fer,



Per - fect God on thee has bled!  
Cru - ci - fied by sin for me.  
All the suf - fer - ings of time!  
Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952; Tune: John Stainer, 1840–1901; Text and tune: Public domain

## Announcements

- P** Go in the peace of the Lord.
- C** Thanks be to God.

## Postlude



## **Christ Cleanses the Temple.**

**by Julius Schnorr von Carolsfeld**

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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## Announcements

**Midweek Lent Service:** Please join us at 5:45 pm this Wednesday, for Soup Supper, hosted this week by Elders and Friday Men's Bible Study, and then at 7:00 pm for Midweek Lent service.

**Sunday School:** Today, we begin a new unit with "A Welcome Truth." Jesus and His disciples visit the home of sisters Mary and Martha. Mary sits at the Lord's feet to hear His words. Martha, busy with meal preparations, asks Jesus to tell Mary to help. Instead, Jesus gently tells Martha that Mary has chosen the more important thing.

**Special Offerings:** Today and next Sunday, you will be voting on the missions (green) and local charities (yellow) that you have nominated to receive the money we gave at the services during last holiday season. Submit a green ballot and a yellow ballot—one vote per ballot, and place them in the ballot box provided. Thank you for your assistance in this important decision.  
—Stewardship Committee

**Altar Guild Business Meeting:** The regular business meeting for Altar Guild will be March 11 at 1:30 pm. All members please attend this important meeting.

**Thrivent Choice Dollars:** The deadline for Thrivent policy holders to designate their allocations of Choice Dollars will be March 31, 2024. This special funding opportunity becomes available to our church by Thrivent policy holders calling 1 800 847-4836 or visiting the website at [thrivent.com](https://www.thrivent.com). Questions can be answered at the local office, 509 884-9777, or speak to Bev Wischnofske. All policy holders are reminded that a designation must be made each year; the designation does not automatically renew.

**Faith Lutheran Preschool:** Our preschool is now accepting registrations for the 2024-2025 school year! Tell your friends! Registration forms are available on the preschool website and in the church office.

**Baby Bottle Campaign:** The baby bottle campaign will run for 4 weeks, beginning the Sunday after Easter! This fun way to support at-risk women and children in our community is NOT a FLC fundraiser, and is active all year long across churches in our community. Your donations are delivered exactly as they are given. If you would like a receipt for tax purposes, please put a note in the bottle with your donation, and Real Options will mail you one. *I will not be doing the campaign next year! Please let me know if you would like to volunteer. Real Options delivers and picks up the baby bottles.* ~ Lorna Osborne

**Coffee Fellowship:** We need cookies! Please bring cookies, labeled with the date, and leave them in the freezer in the kitchen.

# Prayers

**Prayers for Missionaries:** Mark Winterstein, Rachel Krause, Kim Bueltmann and Pastor Hugo Gevers, working with Middle Eastern refugees in Germany; Pastor James May with Lutherans in Africa

**Prayers for our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linnemann

**Prayers for our Nation:** Our President, Congress, Governor, and Legislators

**Prayers for our World:** Locations of conflict and wars

**Prayers for our Military:** Caleb Barger, Levi Barger, Captain Robert Haight

**Prayers for Continued Healing:** Matt Bruggman, Flo Brunner, Laura Cornwall, Liz Eberle and Melinda Lowery, Becky Fischer, David Kerby, Maxine Melcher, Barbara Miller, Joan Olson, Neel Riyali, Diana Snell, Karter Spurgeon, Don Woodworth

**Prayers for Expectant Mothers:** Alice (Loesack) Brecht, Nicole (Stone) Bernal, Carissa Stone

**Prayers for Shut-Ins:** Mim Schwich

**Prayers for Students:** Faith Lutheran Preschool staff and preschool children

**Prayers for Local Charities:** Alatheia Riding Center, Brave Warrior Project, Cancer Care of NCW, Habitat for Humanity, Chelan-Douglas Literacy Council, Wenatchee Rescue Mission, Real Options Pregnancy Center, Sage Advocacy, Serve Wenatchee Valley, Wellness Place

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times

<b>Sunday 3 The Third Sunday in Lent</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K: Monday, Wednesday, Friday Preschool: Tuesday, Wednesday	8:30 am-11:30 am 9:00 am-11:30 am
<b>Monday 4</b>		
<b>Tuesday 5</b>	Matins	8:30 am
<b>Wednesday 6</b>	Matins Midweek Bible Study Soup Supper <b>Lent Midweek Service</b>	8:30 am 2:00 pm 5:45 pm-6:45 pm <b>7:00 pm</b>
<b>Thursday 7</b>	Matins Tabitha Circle Thursday Prayer	8:30 am 9:30 am 10:00 am
<b>Friday 8</b>	Men's Bible Study Ladies' Bible Study	7:30 am 9:00 am
<b>Saturday 9</b>		
<b>Sunday 10 The Fourth Sunday in Lent</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

**Readings for Wednesday, March 6:** Psalm 19; Exodus 20:1-17; 1 Corinthians 1:18-31; and John 2:13-22  
**Readings for Sunday, March 10:** Numbers 21:4-9; Ephesians 2:1-10; John 3:14-21

	<b>Usher</b>	<b>Organist</b>	<b>Greeter</b>
<b>Today</b>	Byron Lee	Susan Rumble	
<b>Next Sunday</b>	Eric Loeb sack	Susan Rumble	
<b>Altar Care</b>	Marilyn Delzer & Peggy Christensen		
<b>Flowers</b>	<i>Flowers today are given to the glory of God by Betty Ross What a friend we have in Jesus!</i>		
<i>Offerings Last Week:</i>	<i>Offerings Last Month:</i>	<i>Attendance Last Week:</i>	
\$5,050	\$16,100	68	



### About the Cover

As Jesus set His mind on things that are above, His zeal simply could not allow His Father's house to become an earthly house of trade (see Colossians 3:2). The religious leaders despised the Lord's purpose of the temple and would later seek to destroy the temple of His body, wherein God tabernacled among His people (see John 1:14). Christ was crucified, died, and was buried. But He has been raised for our justification (see Romans 4:25).

## THIRD SUNDAY IN LENT

### Old Testament Reading:

Exodus 20:1–17

<sup>1</sup>And God spoke all these words, saying,  
<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

<sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

### Epistle: 1 Corinthians 1:18–31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,  
 and the discernment of the discerning  
 I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age?

Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

### Holy Gospel: John 2:13–22

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.