



Faith Lutheran Church

*The Lutheran Church
Missouri Synod*

*171 Eastmont Ave.
East Wenatchee,
Washington
98802*

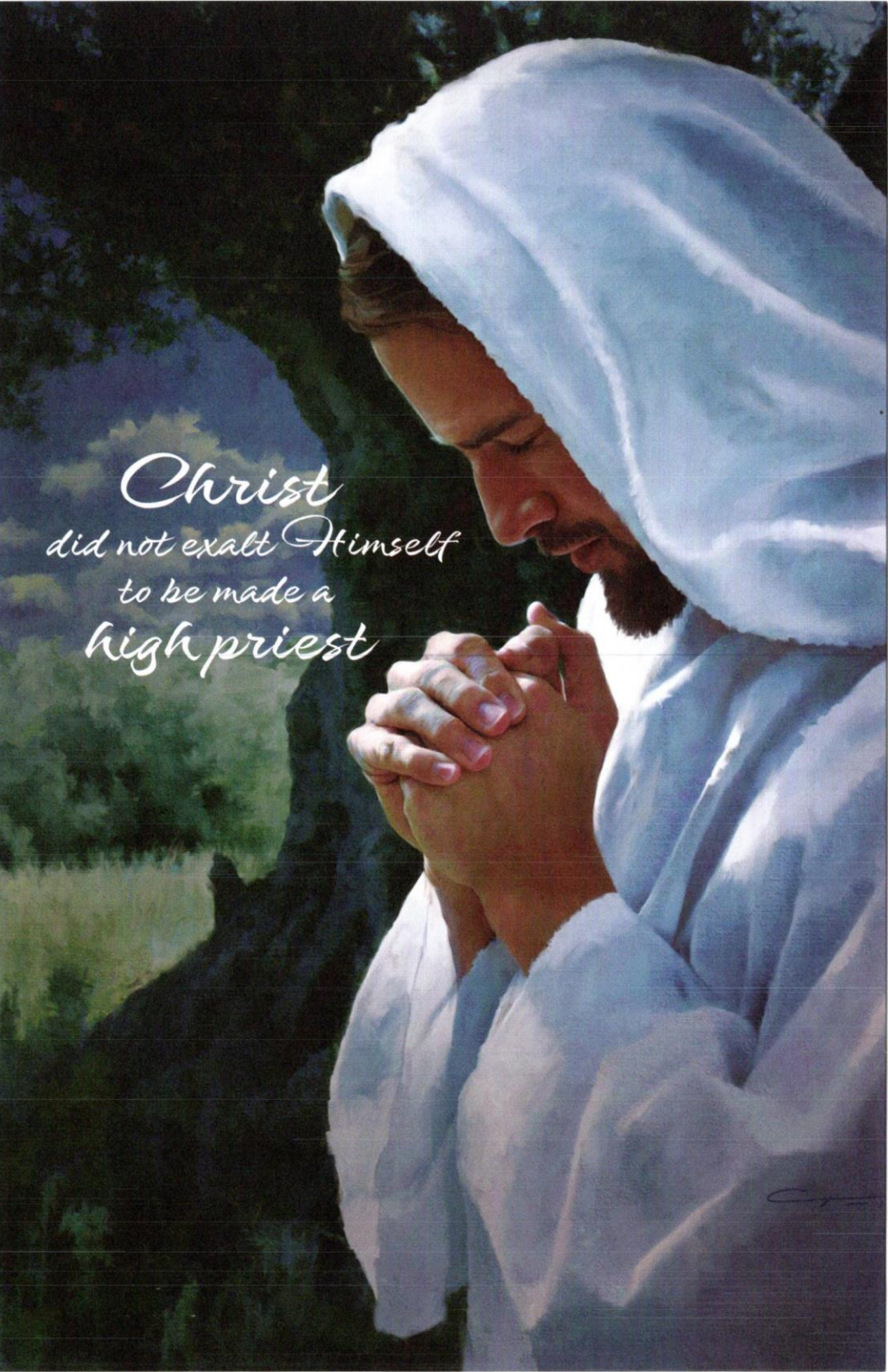
509 884-7623

Worship 9:30 am

*Sunday School &
Bible Classes
11:00 am*

*email
office@faith
lutheranwen.com*

*website
www.faith
lutheranwen.com*



*Christ
did not exalt Himself
to be made a
high priest*

Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor 509 884-7623, 509 885-8275, pastorwinterstein@gmail.com

Sermons are available at bishopandchristian.wordpress.com

Rev. Mick Marquardt, Pastor Emeritus 509 741-9773

Carol Trunzo, RN, Parish Nurse 509 393-9938, cat121551@gmail.com

THE PURPOSE OF FAITH LUTHERAN CHURCH

In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.

The Fifth Sunday in Lent

March 17, 2024

Faith Lutheran Church is a congregation of baptized believers gathered together by Christ around His life-giving word and sacraments, who are sent out into the world as witnesses to Christ as they serve their neighbors in love within their individual, God-given vocations.

Prayer upon Entering Church: Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord. *Amen.* ✠

Guests: We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

Holy Communion: The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you use the individual cup, the pastor will direct you to drink with the words of Jesus. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

Parish Nurse: Carol Trunzo is available by appointment at 509 393-9938 or cat121551@gmail.com.

Prayer Requests: If you have a prayer request that you would like included in the Prayer of the Church, you may fill out a prayer card from the table by the offering plate and give it to the pastor or an usher. You may also speak to the pastor prior to the beginning of the service.

The Rite of Friendship: There is a red vinyl pad on the aisle side of the pew. Before worship, please record your first and last name and, if you are a guest, please include your mailing address. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at www.faithlutheranwen.com

Fifth Sunday in Lent

Prelude

Hymn of Invocation: Come to Calvary's Holy Mountain

LSB 435



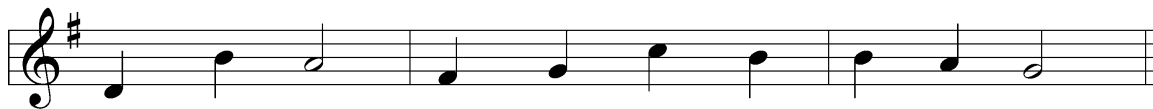
1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.; Tune: Ludvig M. Lindeman, 1812–87; Text and tune: Public domain

At each ✠, one may make the sign of the cross in remembrance of one's Baptism. At each ❖, one may bow in reverence.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Since we all stand individually before our God, asking for His mercy in Jesus Christ, we take this time of silence to examine ourselves and our sin in light of His Word.

Confession of Sins

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19-23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 116:1–4, 8; antiphon: Psalm 43:1



Vindicate me, O God, and defend my cause against an ungodly |
people,*

from the deceitful and unjust man de- | liver me!

**I love the LORD, because | he has heard*
my voice and my pleas for | mercy.**

Because he inclined his | ear to me,*

therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of Sheol laid |
hold on me;***

I suffered distress and | anguish.

Then I called on the name | of the LORD:*

“O LORD, I pray, deliv- | er my soul!”

**For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.**

❖ *Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- / ginning,* is now, and will be forever. | Amen.*

Vindicate me, O God, and defend my cause against an ungodly |
people,*

from the deceitful and unjust man de- | liver me!

Kyrie

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 31:31–34

The New Covenant

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing
the shame,*

and is seated at the right hand of the | throne of God.

Epistle

Hebrews 5:1–10

Jesus the Great High Priest

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

Jesus Foretells His Death a Third Time; The Request of James and John

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

The Church has always considered the Apostles' Creed to be the baptismal creed, confessed at baptism, and then confessed daily in one's individual prayers as a baptized child of God. The Nicene Creed is used as the Eucharistic creed, or the creed confessed by the people of God gathered around Christ's altar. Our congregation normally follows that usage. But since Lent and Advent are times of repentance and instruction in the Faith, we will use the Apostles' Creed during Lent and Advent, as a reminder of our baptismal identity, and of the renewal of our baptism in repentance and forgiveness.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.**

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn of the Day: *My Song Is Love Unknown*

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffer^g goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683; Tune: John N. Ireland, 1879–1962; Text: Public domain
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110005377

Sermon

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

- P** Lord, in your mercy:
- C** Hear our prayer.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir-it.



P Lift up your hearts.



C We lift them up un-to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us ✠ from evil.
For Thine is the kingdom and the power and the glory forever and
ever.
Amen.

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

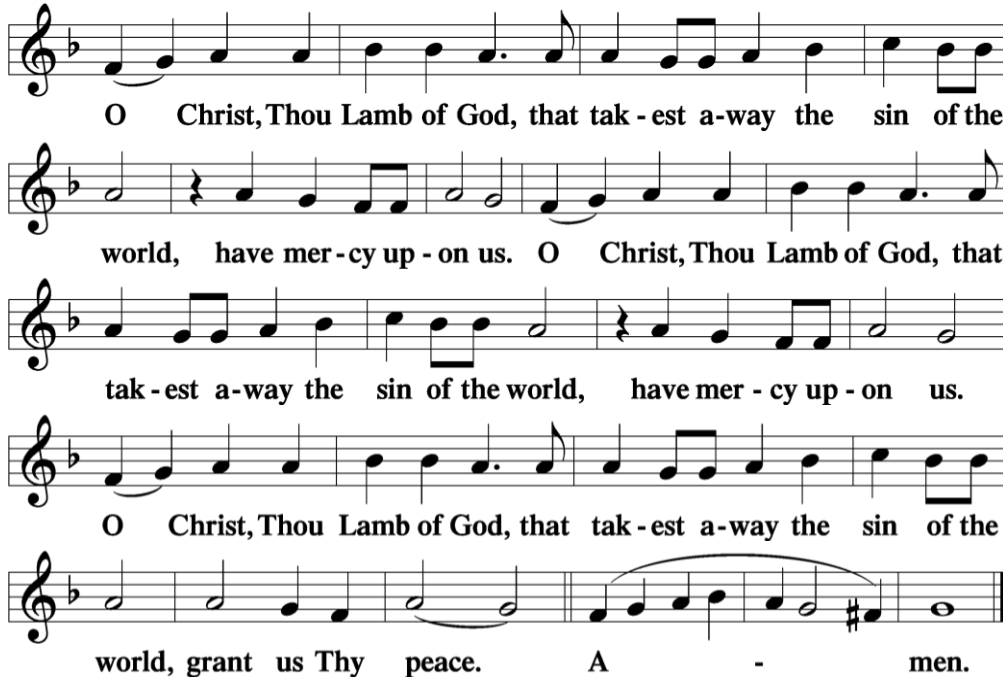
Pax Domini

John 20:19

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Prayer before receiving Christ's Body and Blood: Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

Prayer after receiving Christ's Body and Blood: Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

Distribution Hymn: *Jesus, Refuge of the Weary*

LSB 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

Distribution Hymn: *Jesus Comes Today with Healing*

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

<p>5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.</p>	<p>6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.</p>
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Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005377

Tune: Public domain

Distribution Hymn: Living Bread from Heaven

LSB 642



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

Distribution Hymn: *On My Heart Imprint Your Image*

LSB 422

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758, Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

2 Timothy 4:22




Two staves of music in G major (one sharp). The first staff contains the melody for the first phrase, and the second staff contains the melody for the second phrase. The lyrics are written below the notes.

P The Lord be with you. **C** And with thy spir - it.

Benedicamus

Psalms 103:1

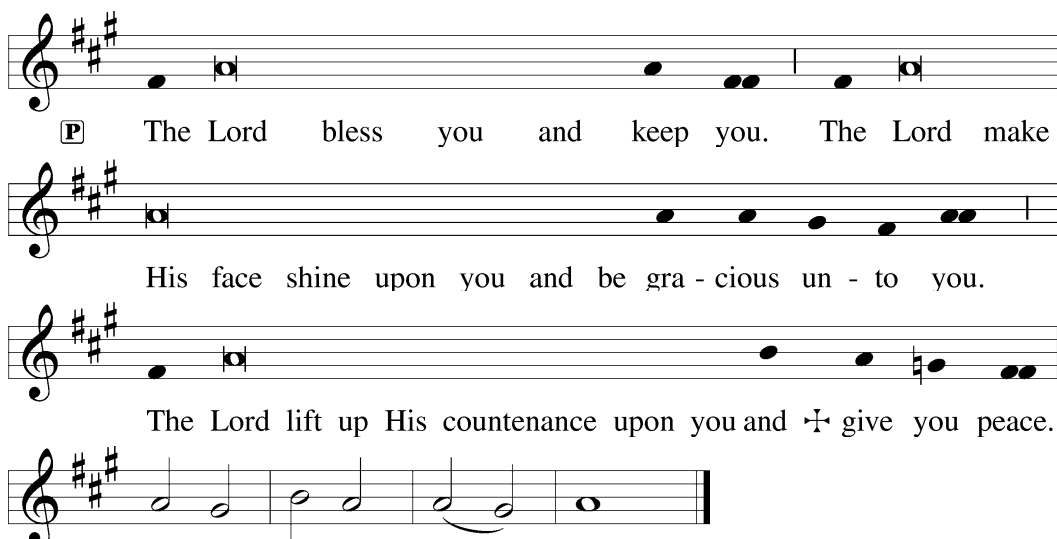


Two staves of music in G major. The first staff contains the melody for the first phrase, and the second staff contains the melody for the second phrase. The lyrics are written below the notes.

A Bless we the Lord. **C** Thanks be to God.

Benediction

Numbers 6:24-26



Four staves of music in G major. The first two staves contain the melody for the first phrase, the next two staves contain the melody for the second phrase, and the final staff contains the melody for the third phrase. The lyrics are written below the notes.

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Hymn to Depart: *Since Our Great High Priest, Christ Jesus*

LSB 529



1 Since our great High Priest, Christ Je - sus, Bears the name a -
2 Since we have a priest who suf - fered, Know - ing weak - ness,
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
tears, and pain, Who like us was tried and tempt - ed,
God's right hand, Crowned with praise, no more an out - cast,
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
Un - like us, with - out a stain— Since He shared our
His pre - em - i - nence long - planned; Such a great High
Might - y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
low - ly place, Let us bold - ly seek His grace.
Priest we have, Strong to help, su - preme to save.
glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938; Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005377

Tune: Public domain

Announcements

P Go in the peace of the Lord.

C Thanks be to God.

Postlude

Announcements

Midweek Lent Service: Please join us at 5:45 pm this Wednesday, for Soup Supper, hosted this week by the congregation and Wednesday Bible Study, and then at 7:00 pm for Midweek Lent service.

Sunday School: This week, we study “The Passion Prediction.” In the week before His crucifixion, Jesus goes to dinner in Bethany, the hometown of Lazarus, whom He had just raised from the dead. Martha serves as Jesus and Lazarus recline at table. Meanwhile, Mary anoints Jesus’ feet with expensive ointment while wiping them with her hair, preparing Him for burial. When Judas voices his objections, Jesus tells him to leave her alone and points to His upcoming death.

Naomi meeting: Faith's widows support group, Naomi, will meet Tuesday, March 19, at 2:00 in the fellowship hall. We will consider ways we can cultivate joy as we age.

St. Paul’s Musical: St. Paul's Lutheran School will be presenting their musical "Holy Moses" this Tuesday, March 19, at 6:30 pm here at Faith. Everyone is welcome!

Re:Vitality Survey: The Re:Vitality Survey is open now on-line at <http://lcms.cadds.alchemer.com/s3/&cong=C270914>. If you prefer to fill out a paper survey, they are available in the Narthex. Please return them to the box labeled Revitalize in the Narthex. Thank you!

Thrivent Choice Dollars: The deadline for Thrivent policy holders to designate their allocations of Choice Dollars will be March 31, 2024. This special funding opportunity becomes available to our church by Thrivent policy holders calling 1 800 847-4836 or visiting the website at [thrivent.com](https://www.thrivent.com). Questions can be answered at the local office, 509 884-9777, or speak to Bev Wischnofske. All policy holders are reminded that a designation must be made each year; the designation does not automatically renew.

LCMS Missionary Spotlight

Pray for Deaconess Kim Bueltmann in Germany! Gospel outreach to refugees, primarily from Iran and Afghanistan.

Ask God to give her boldness in speaking the gospel to all those she comes into contact with. That God would open unbelieving hearts to his Word, and that they would find their true refuge in Christ!

Send financial support to:

Deaconess Kim Bueltmann
The LCMS
PO BOX 66861
St Louis, MO 63166-6861

Prayers

Prayers for Missionaries: Mark Winterstein, Rachel Krause, Deaconess Kim Bueltmann and Pastor Hugo Gevers, working with Middle Eastern refugees in Germany; Pastor James May with Lutherans in Africa

Prayers for our Synod's Leaders: Dr. Matthew Harrison, Rev. Paul Linnemann

Prayers for our Nation: Our President, Congress, Governor, and Legislators

Prayers for our World: Locations of conflict and wars

Prayers for our Military: Caleb Barger, Levi Barger, Captain Robert Haight

Prayers for Continued Healing: Matt Bruggman, Flo Brunner, Laura Cornwall, Liz Eberle and Melinda Lowery, Becky Fischer, David Kerby, Maxine Melcher, Barbara Miller, Joan Olson, Neel Riyali, Diana Snell, Karter Spurgeon, Don Woodworth


Prayers for Expectant Mothers: Alice (Loesack) Brecht, Nicole (Stone) Bernal, Carissa Stone

Prayers for Shut-Ins: Mim Schwich

Prayers for Students: Faith Lutheran Preschool staff and preschool children

Prayers for Local Charities: Alatheia Riding Center, Brave Warrior Project, Cancer Care of NCW, Habitat for Humanity, Chelan-Douglas Literacy Council, Wenatchee Rescue Mission, Real Options Pregnancy Center, Sage Advocacy, Serve Wenatchee Valley, Wellness Place

General Prayers: For those seeking employment and/or experiencing hardship in these difficult times

Sunday 17 ♣ The Fifth Sunday in Lent	Divine Service Coffee Fellowship Sunday School/Adult Bible Study	9:30 am 10:45 am 11:00 am
Preschool Schedule	Pre-K: Monday, Wednesday, Friday Preschool: Tuesday, Wednesday	8:30 am-11:30 am 9:00 am-11:30 am
Monday 18		
Tuesday 19	Matins Naomi “Holy Moses” Musical	8:30 am 2:00 pm 6:30 pm
Wednesday 20	Matins Midweek Bible Study Soup Supper Lent Midweek Service	8:30 am 2:00 pm 5:45 pm-6:45 pm 7:00 pm
Thursday 21	Matins Tabitha Circle Thursday Prayer	8:30 am 9:30 am 10:00 am
Friday 22	Men’s Bible Study Ladies’ Bible Study	7:30 am 9:00 am
Saturday 23		
Sunday 24 Palm Sunday/Sunday of the Passion 	Divine Service Coffee Fellowship Sunday School/Adult Bible Study	9:30 am 10:45 am 11:00 am

Readings for Wednesday, March 20: Psalm 119:9-16; Jeremiah 31:31-34; Hebrews 5:1-10; and Mark 10:32-45
Readings for Sunday, March 24: John 12:12-19; Zechariah 9:9-12; Philippians 2:5-11; and Mark 14-15

	Usher	Organist	Greeter
Today	Mike Borman	Susan Rumble	
Next Sunday	Byron Lee	Susan Rumble	
Altar Care	Marilyn Delzer & Peggy Christensen		
Flowers	<i>Flowers today are given to the glory of God by George Horn</i>		
<i>Offerings</i> <i>Last Week:</i> \$3,550	<i>Offerings</i> <i>This Month:</i> \$6,870	<i>Attendance</i> <i>Last Week:</i> 61	



About the Cover

In humility, Jesus has been exalted as our High Priest. He intercedes for us with the Father as the one who can sympathize with our weakness, though He Himself is without sin (see Hebrews 4:15). We have confidence that our prayers are heard because He is both our perfect High Priest forever and the perfect sacrifice for our sins.

FIFTH SUNDAY IN LENT

Old Testament Reading: Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Epistle: Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

Holy Gospel: Mark 10:35–45

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”