

# Faith Lutheran Church

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

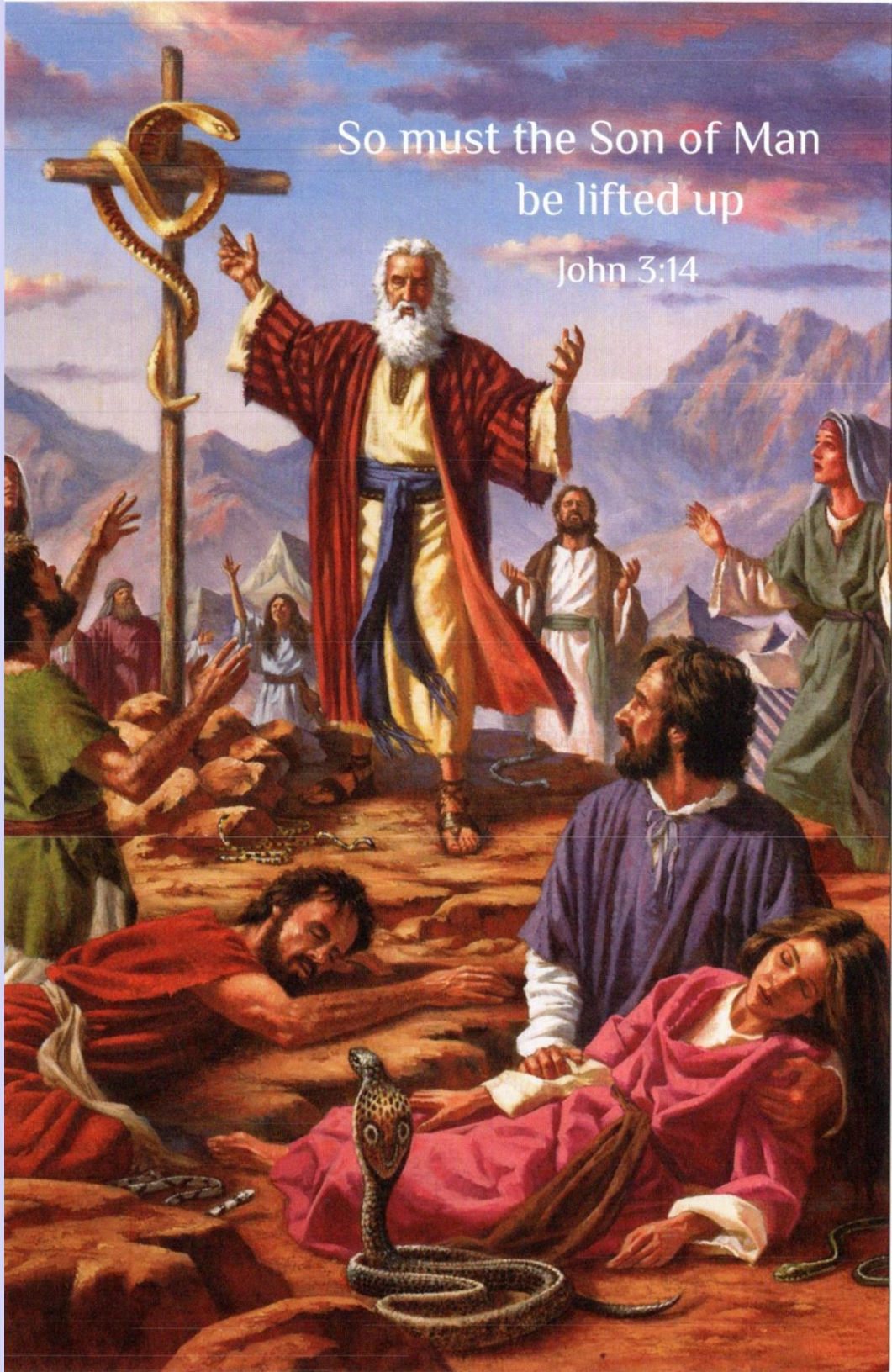
*509 884-7623*

*Worship 9:30 am*

*Sunday School &  
Bible Classes  
11:00 am*

*email  
office@faith  
lutheranwen.com*

*website  
www.fait  
h.lutheranwen.com*



So must the Son of Man  
be lifted up

John 3:14

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 509 884-7623, 509 885-8275, [pastorwinterstein@gmail.com](mailto:pastorwinterstein@gmail.com)

Sermons are available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)

Rev. Mick Marquardt, Pastor Emeritus ..... 509 741-9773

Carol Trunzo, RN, Parish Nurse ..... 509 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## ***THE PURPOSE OF FAITH LUTHERAN CHURCH***

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

## **The Fourth Sunday in Lent**

## **March 10, 2024**

**Faith Lutheran Church is a congregation of baptized believers gathered together by Christ around His life-giving word and sacraments, who are sent out into the world as witnesses to Christ as they serve their neighbors in love within their individual, God-given vocations.**

**Prayer upon Entering Church:** Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord. *Amen.* ✠

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you use the individual cup, the pastor will direct you to drink with the words of Jesus. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Prayer Requests:** If you have a prayer request that you would like included in the Prayer of the Church, you may fill out a prayer card from the table by the offering plate and give it to the pastor or an usher. You may also speak to the pastor prior to the beginning of the service.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. Before worship, please record your first and last name and, if you are a guest, please include your mailing address. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

*visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)*

# Fourth Sunday in Lent

## Prelude

Hymn of Invocation: *Lord, 'Tis Not That I Did Choose Thee* LSB 573



1 Lord, 'tis not that I did choose Thee; That, I know, could

2 It was grace in Christ that called me, Taught my dark - ened

△ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy  
heart and mind; Else the world had yet en - thrall'd me, To Thy  
bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me  
heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
King en - throned a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this  
For Thy grace a - lone I thirst, Know - ing well that,  
Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.  
if I love Thee, Thou, O Lord, didst love me first.  
ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.; Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
Text and tune: Public domain

*At each ✠, one may make the sign of the cross in remembrance of one's Baptism. At each ❖, one may bow in reverence.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Since we all stand individually before our God, asking for His mercy in Jesus Christ, we take this time of silence to examine ourselves and our sin in light of His Word.*

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19-23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 27:3–5; antiphon: v. 1*



The LORD is my light and my salvation; whom | shall I fear?\*

The LORD is the stronghold of my life; of whom shall I | be afraid?

**Though an army encamp against me, my heart | shall not fear;\***  
**though war arise against me, yet I will be | confident.**

One thing have I asked of the LORD, that will I seek | after:\*

that I may dwell in the house of the LORD all the days of my life, to  
gaze upon the beauty of the LORD and to inquire in his | temple.

**For he will hide me in his shelter in the day of | trouble;\***

**he will conceal me under the cover of his tent; he will lift me  
high up- | on a rock.**

❖ *Glory be to the Father and / to the Son\* and to the Holy / Spirit;  
as it was in the be- / ginning,\* is now, and will be forever. | Amen.*

The LORD is my light and my salvation; whom | shall I fear?\*

The LORD is the stronghold of my life; of whom shall I | be afraid?

### Kyrie

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spirit - it.

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Numbers 21:4–9*

### *The Bronze Serpent*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

[O come, let us fix our eyes on] | Jesus,\*

**the founder and perfecter | of our faith,**

who for the joy that was set before him endured the cross, despis- | ing  
the shame,\*

**and is seated at the right hand of the | throne of God.**

## Epistle

*Ephesians 2:1–10*

### *By Grace Through Faith*

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Holy Gospel

*John 3:14–21*

- P** The Holy Gospel according to St. John, the third chapter.



- C** Glo - ry be to Thee, O Lord.

### *For God So Loved the World*

- P** This is the Gospel of the Lord.



- C** Praise be to Thee, O Christ.

## Apostles' Creed

*The Church has always considered the Apostles' Creed to be the baptismal creed, confessed at baptism, and then confessed daily in one's individual prayers as a baptized child of God. The Nicene Creed is used as the Eucharistic creed, or the creed confessed by the people of God gathered around Christ's altar. Our congregation normally follows that usage. But since Lent and Advent are times of repentance and instruction in the Faith, we will use the Apostles' Creed during Lent and Advent, as a reminder of our baptismal identity, and of the renewal of our baptism in repentance and forgiveness.*

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**
- And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.

*Sit*

**Hymn of the Day: God Loved the World So That He Gave** *LSB 571*



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.



5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Tune: George J. Elvey, 1816–93; Text and tune: Public domain

## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

*Psalm 51:10-12*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

- P** Lord, in your mercy:
- C** Hear our prayer.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

- P** It is truly meet, right, and salutary .... evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever.  
Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## **Distribution**

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

# Distribution Hymn: Today Your Mercy Calls Us

LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.; Tune: Friedrich K. Anthes, 1812–after 1857; Text and tune: Public domain



Distribution Hymn: *Now, My Tongue, the Mystery Telling* LSB 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110005377

Tune: Public domain

Distribution Hymn: **Lord Jesus Christ, You Have Prepared** LSB 622



1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Tune: Peter Sohren, c. 1630–c. 1692, alt.; Text and tune: Public domain

**Distribution Hymn: On My Heart Imprint Your Image** *LSB 422*

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo-ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.  
Tune: Johann Balthasar König, 1691–1758, Text and tune: Public domain

*Stand*

## Nunc Dimittis

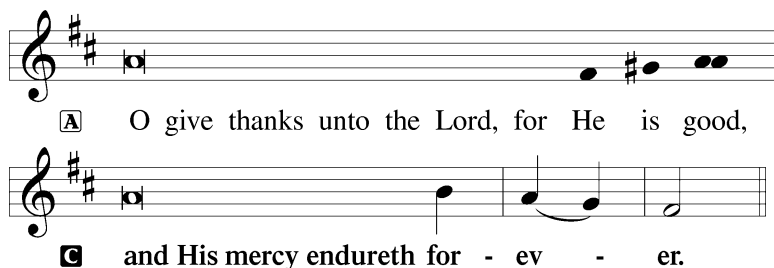
Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,  
C and His mercy endureth for - ev - er.

## Post-Communion Collect

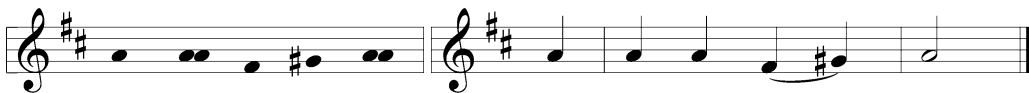
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*2 Timothy 4:22*



**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

*Psalm 103:1*

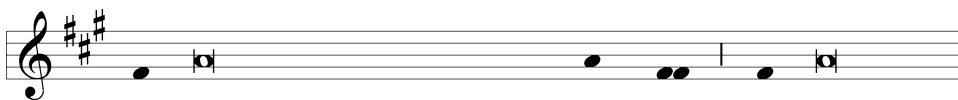


**A** Bless we the Lord.

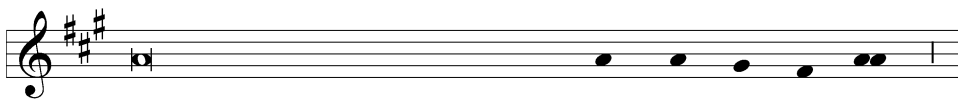
**C** Thanks be to God.

## Benediction

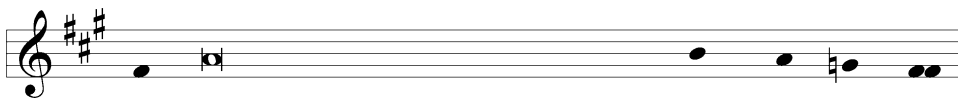
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart: *By Grace I'm Saved*

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip-ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,      6 By grace! On this I'll rest when dying;  
    In tribulation's furnace tried,                      In Jesus' promise I rejoice;  
By grace, in spite of fear and trouble,              For though I know my heart's condition,  
    The Father's heart is open wide.                      I also know my Savior's voice.  
Where could I help and strength secure              My heart is glad, all grief has flown  
If grace were not my anchor sure?                      Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775; Text and tune: Public domain



## **Announcements**

**P** Go in the peace of the Lord.

**C** Thanks be to God.

## **Postlude**

## Announcements

**Midweek Lent Service:** Please join us at 5:45 pm this Wednesday, for Soup Supper, hosted this week by Women’s Circle, and then at 7:00 pm for Midweek Lent service.

**Sunday School:** Jesus performs an amazing miracle in “A Resurrection Sign.” Mary and Martha’s brother, Lazarus, falls seriously ill. When word of his illness comes to Jesus, He delays two days, assuring His disciples the disease would not lead to death but to God’s glory. Despite death threats, Jesus reassures the disciples when deciding to return to Judea. They set out for Bethany, arriving four days after Lazarus is placed in the tomb. Jesus tells Martha that He is the resurrection and the life, as she boldly confesses, “I believe that You are the Christ, the Son of God” (John 11:27). Deeply moved by their grief, Jesus calls Lazarus back to life.

**Special Offerings:** Today you will be voting on the missions (green) and local charities (yellow) that you have nominated to receive the money we gave at the services during last holiday season. Submit a green ballot and a yellow ballot—one vote per ballot, and place them in the ballot box provided. Thank you for your assistance in this important decision. –Stewardship Committee

**Re:Vitality Survey:** The Re:Vitality Survey is open now on-line at <http://lcms.cadds.alchemer.com/s3/&cong=C270914>. If you prefer to fill out a paper survey, they are available in the Narthex. Please return them to the box labeled Revitalize in the Narthex. Thank you!

**Altar Guild Business Meeting:** The regular business meeting for Altar Guild will be tomorrow, March 11, at 1:30 pm. All members please attend this important meeting.

**Thrivent Choice Dollars:** The deadline for Thrivent policy holders to designate their allocations of Choice Dollars will be March 31, 2024. This special funding opportunity becomes available to our church by Thrivent

policy holders calling 1 800 847-4836 or visiting the website at [thrivent.com](http://thrivent.com). Questions can be answered at the local office, 509 884-9777, or speak to Bev Wischnofske. All policy holders are reminded that a designation must be made each year; the designation does not automatically renew.

**Faith Lutheran Preschool:** Our preschool is now accepting registrations for the 2024-2025 school year! Tell your friends! Registration forms are available on the preschool website and in the church office.

### **LCMS Missionary Spotlight**

Pray for Deaconess Kim Bueltmann in Germany! Gospel outreach to refugees, primarily from Iran and Afghanistan.

Ask God to give her boldness in speaking the gospel to all those she comes into contact with. That God would open unbelieving hearts to his Word, and that they would find their true refuge in Christ!

Send financial support to:

Deaconess Kim Bueltmann  
The LCMS  
PO BOX 66861  
St Louis, MO 63166-6861

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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# Prayers

**Prayers for Missionaries:** Mark Winterstein, Rachel Krause, Deaconess Kim Bueltmann, and Pastor Hugo Gevers, working with Middle Eastern refugees in Germany; Pastor James May with Lutherans in Africa

**Prayers for our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linnemann

**Prayers for our Nation:** Our President, Congress, Governor, and Legislators

**Prayers for our World:** Locations of conflict and wars

**Prayers for our Military:** Caleb Barger, Levi Barger, Captain Robert Haight

**Prayers for Continued Healing:** Matt Bruggman, Flo Brunner, Laura Cornwall, Liz Eberle and Melinda Lowery, Becky Fischer, David Kerby, Maxine Melcher, Barbara Miller, Joan Olson, Neel Riyali, Diana Snell, Karter Spurgeon, Don Woodworth

**Prayers for Expectant Mothers:** Alice (Loesack) Brecht, Nicole (Stone) Bernal, Carissa Stone

**Prayers for Shut-Ins:** Mim Schwich

**Prayers for Students:** Faith Lutheran Preschool staff and preschool children

**Prayers for Local Charities:** Alatheia Riding Center, Brave Warrior Project, Cancer Care of NCW, Habitat for Humanity, Chelan-Douglas Literacy Council, Wenatchee Rescue Mission, Real Options Pregnancy Center, Sage Advocacy, Serve Wenatchee Valley, Wellness Place

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times

<b>Sunday 10 The Fourth Sunday in Lent</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K: Monday, Wednesday, Friday Preschool: Tuesday, Wednesday	8:30 am-11:30 am 9:00 am-11:30 am
<b>Monday 11</b>	Altar Guild Business Meeting	1:30 pm
<b>Tuesday 12</b>	Matins	8:30 am
<b>Wednesday 13</b>	Matins Midweek Bible Study Soup Supper <b>Lent Midweek Service</b>	8:30 am 2:00 pm 5:45 pm-6:45 pm <b>7:00 pm</b>
<b>Thursday 14</b>	Matins Tabitha Circle Thursday Prayer	8:30 am 9:30 am 10:00 am
<b>Friday 15</b>	Men's Bible Study Ladies' Bible Study	7:30 am 9:00 am
<b>Saturday 16</b>		
<b>Sunday 17 ♣ The Fifth Sunday in Lent</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

**Readings for Wednesday, March 13:** Psalm 107:1-9; Numbers 21:4-9; Ephesians 2:1-10; John 3:14-21

**Readings for Sunday, March 17:** Jeremiah 31:31-34; Hebrews 5:1-10; Mark 10:32-45

	<b>Usher</b>	<b>Organist</b>	<b>Greeter</b>
<b>Today</b>	Eric Loeb sack	Susan Rumble	
<b>Next Sunday</b>	Mike Borman	Susan Rumble	
<b>Altar Care</b>	Marilyn Delzer & Peggy Christensen		
<b>Flowers</b>	<i>Flowers today are given to the glory of God by Eva Williams in celebration of her grandson Gregory's birthday</i>		
<i>Offerings</i> <i>Last Week:</i> \$3,320	<i>Attendance</i> <i>Last Week:</i> 62	<i>Average Attendance</i> <i>Last Month:</i> 69	



### About the Cover

The Lord's judgment against the rebellious people took the form of fiery serpents. But His mercy also took the form of that fiery serpent raised upon a pole for all to see and live. As sinners under God's good Law, our sin brings biting affliction and judgment. But the Son of Man was lifted up upon the cross where God's judgment was poured out against sin. By His Word, we see that the One who was stricken, smitten, and afflicted is our forgiveness, life, and salvation.

## FOURTH SUNDAY IN LENT

### Old Testament Reading: Numbers 21:4-9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

### Epistle: Ephesians 2:1-10

<sup>1</sup>And you were dead in the trespasses and sins <sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—<sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have

been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

### Holy Gospel: John 3:14-21

<sup>14</sup>[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. <sup>20</sup>For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. <sup>21</sup>But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."