

# Faith Lutheran Church

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

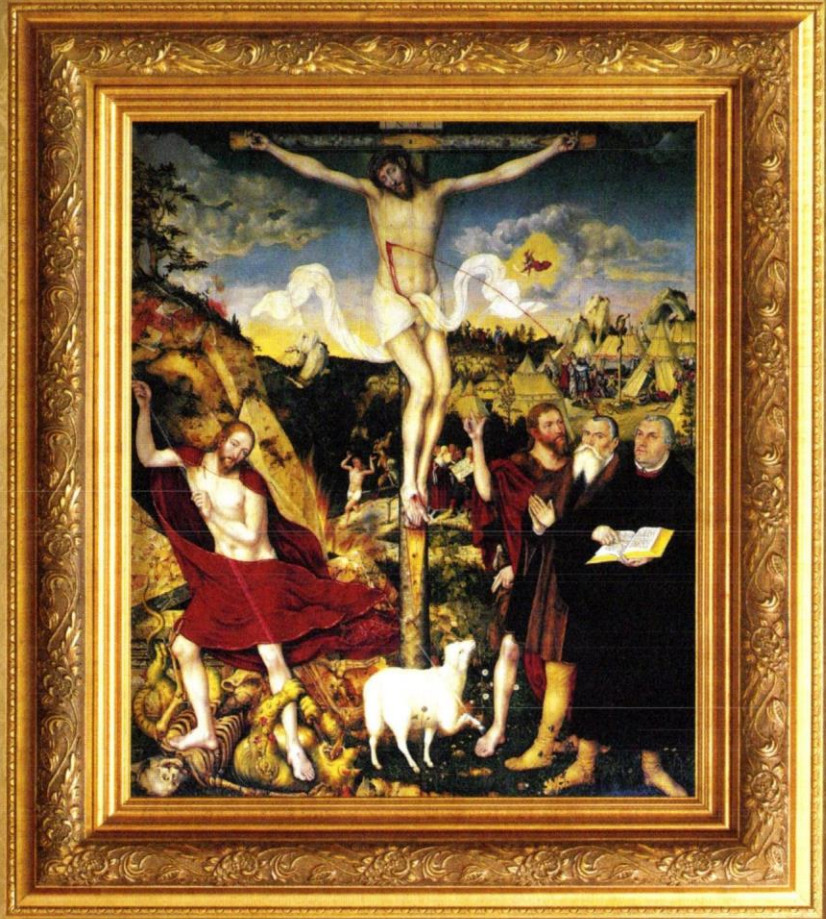
*509 884-7623*

*Worship 9:30 am*

*Sunday School &  
Bible Classes  
11:00 am*

*email  
office@faith  
lutheranwen.com*

*web site  
www.faith  
lutheranwen.com*



MORE THAN THAT,  
WE ALSO REJOICE

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 509 884-7623, 509 885-8275, [pastorwinterstein@gmail.com](mailto:pastorwinterstein@gmail.com)

Sermons are available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)

Rev. Mick Marquardt, Pastor Emeritus ..... 509 741-9773

Carol Trunzo, RN, Parish Nurse ..... 509 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## ***THE PURPOSE OF FAITH LUTHERAN CHURCH***

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

## **The Second Sunday in Lent**

## **February 25, 2024**

**Faith Lutheran Church is a congregation of baptized believers gathered together by Christ around His life-giving word and sacraments, who are sent out into the world as witnesses to Christ as they serve their neighbors in love within their individual, God-given vocations.**

**Prayer upon Entering Church:** Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord. *Amen.* ✠

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you use the individual cup, the pastor will direct you to drink with the words of Jesus. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Prayer Requests:** If you have a prayer request that you would like included in the Prayer of the Church, you may fill out a prayer card from the table by the offering plate and give it to the pastor or an usher. You may also speak to the pastor prior to the beginning of the service.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. Before worship, please record your first and last name and, if you are a guest, please include your mailing address. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

*visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)*

# Second Sunday in Lent

## Prelude

### Hymn of Invocation: Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.; Tune: Richard Redhead, 1820–1901; Text and tune: Public domain

*At each ✠, one may make the sign of the cross in remembrance of one's Baptism. At each ❖, one may bow in reverence.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Since we all stand individually before our God, asking for His mercy in Jesus Christ, we take this time of silence to examine ourselves and our sin in light of His Word.*

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19-23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 115:11–13, 18; antiphon: Psalm 25:6*



Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

**You who fear the LORD, trust | in the LORD!\***

**He is their help | and their shield.**

The LORD has remembered us; he will | bless us;\*

he will bless the house of Israel; he will bless the house of | Aaron;  
**he will bless those who | fear the LORD,\***

**both the small | and the great.**

We will | bless the LORD\*

from this time forth and forevermore. | Praise the LORD!

❖ *Glory be to the Father and / to the Son\* and to the Holy / Spirit;  
as it was in the be- / ginning,\* is now, and will be forever. | Amen.*

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

### Kyrie

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Genesis 17:1–7, 15–16*

*Abraham and the Covenant of Circumcision; Isaac's Birth Promised*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

[O come, let us fix our eyes on] | Jesus,\*

**the founder and perfecter | of our faith,**

who for the joy that was set before him endured the cross, despis- | ing  
the shame,\*

**and is seated at the right hand of the | throne of God.**

## Epistle

*Romans 5:1–11*

### *Peace with God Through Faith*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Mark 8:27–38*

**P** The Holy Gospel according to St. Mark, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

### *Peter Confesses Jesus as the Christ; Jesus Foretells His Death and Resurrection*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## **Apostles' Creed**

*The Church has always considered the Apostles' Creed to be the baptismal creed, confessed at baptism, and then confessed daily in one's individual prayers as a baptized child of God. The Nicene Creed is used as the Eucharistic creed, or the creed confessed by the people of God gathered around Christ's altar. Our congregation normally follows that usage. But since Advent and Lent are times of repentance and instruction in the Faith, we will use the Apostles' Creed during Lent and Advent, as a reminder of our baptismal identity, and of the renewal of our baptism in repentance and forgiveness.*

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Sit*



Hymn of the Day: **Lord, Thee I Love with All My Heart** LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg; Text and tune: Public domain

## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

*Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** Lord, in your mercy:

**C** Hear our prayer.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary .... evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever.  
Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

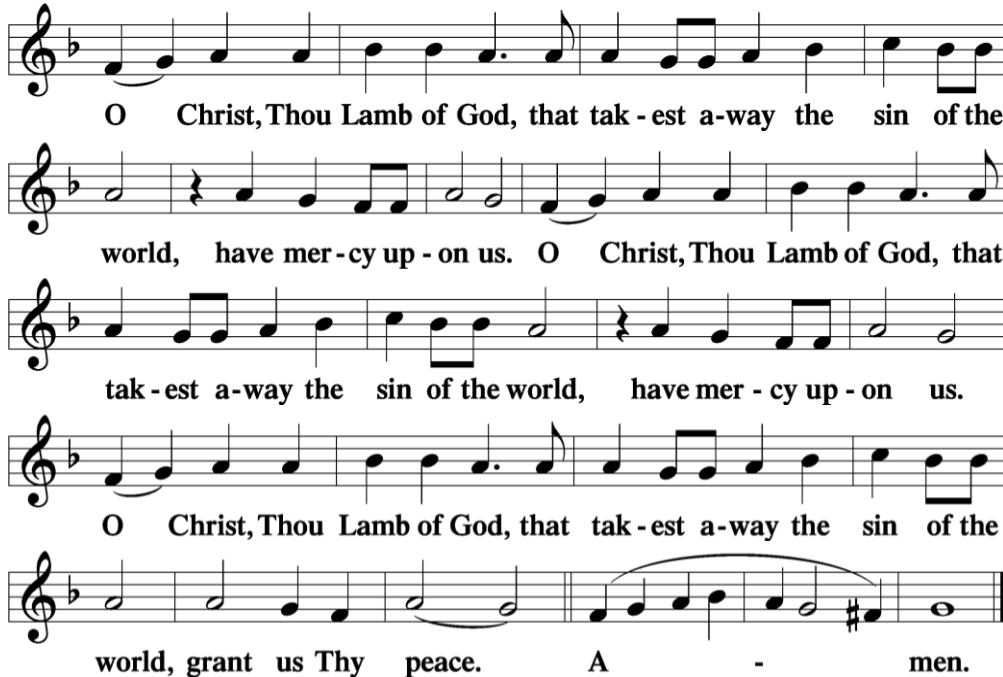
## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

# Distribution Hymn: Christ, the Life of All the Living

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.



- 5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Tune: Das grosse Cantional, 1687, Darmstadt; Text and tune: Public domain

Distribution Hymn: *Jesus Christ, Our Blessed Savior*

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

- |   |  |
|---|--|
| <p>5 Firmly hold with faith unshaken<br/>             That this food is to be taken<br/>             By the sick who are distressed,<br/>             By hearts that long for peace and rest.</p> <p>6 Agony and bitter labor<br/>             Were the cost of God's high favor;<br/>             Do not come if you suppose<br/>             You need not Him who died and rose.</p> <p>7 Christ says: "Come, all you that labor,<br/>             And receive My grace and favor:<br/>             Those who feel no pain or ill<br/>             Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying<br/>             If not for your justifying?<br/>             And what use this precious food<br/>             If you yourself were pure and good?"</p> <p>9 If your heart this truth professes<br/>             And your mouth your sin confesses,<br/>             You will be your Savior's guest,<br/>             Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish<br/>             That its fruit of love may flourish<br/>             And your neighbor learn from you<br/>             How much God's wondrous love can do.</p> |
|---|--|

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9); tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8); tr. Lutheran Service Book, 2006; (sts. 6, 10); tr. F. Samuel Janzow, 1913–2001, alt.

Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

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Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

**Distribution Hymn: O Jesus, Blessed Lord, to Thee**

LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Text and tune: Public domain

**Distribution Hymn: On My Heart Imprint Your Image**

LSB 422

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;  
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758, Text and tune: Public domain

Stand

# Nunc Dimittis

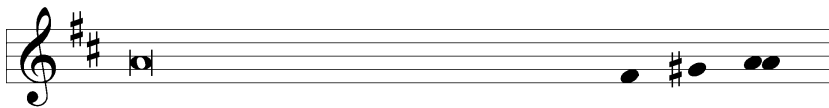
Luke 2:29-32



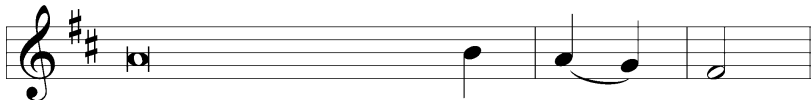
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*2 Timothy 4:22*



**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

*Psalm 103:1*

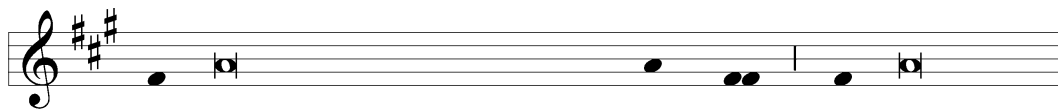


**A** Bless we the Lord.

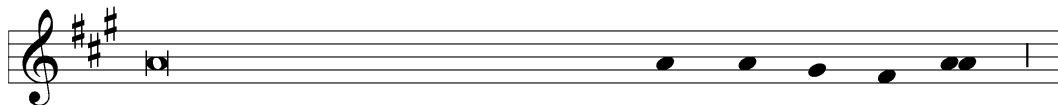
**C** Thanks be to God.

## Benediction

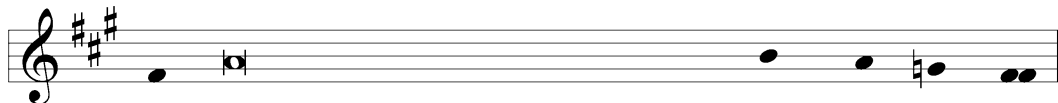
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# Hymn to Depart: *Lift High the Cross*

LSB 837

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005377

## Announcements

**P** Go in the peace of the Lord.

**C** Thanks be to God.

## Postlude



## Announcements

**Midweek Lent Service:** Please join us at 5:45 pm this Wednesday, for Soup Supper, hosted this week by Friday Ladies' Bible Study, and then at 7:00 pm for Midweek Lent service.

**Sunday School:** “The Unwise Wise King” is today’s lesson. Solomon gathers the supplies and artisans to begin the most important construction project of his reign—building a house for God. Using the very finest materials and most skilled craftsmen, Solomon builds a temple so glorious that none to come after it would ever compare. Later in his life, Solomon’s many wives and concubines lead him away from the true God. In His anger, God vows to take the kingdom away from Solomon’s descendants.

**Special Offerings:** Be sure to visit the table in the narthex and make your wishes known as to where the Special Offerings money from last holiday season should go. It's color-coded for you! Write your suggestions for LCMS Missions on the green sheet; your nominations for local charities on the yellow. Thank you for your participation! – Stewardship Committee

**Altar Guild Business Meeting:** The regular business meeting for Altar Guild will be March 11 at 1:30 pm. All members please attend this important meeting.

**Faith Lutheran Preschool:** Our preschool is now accepting registrations for the 2024-2025 school year! Tell your friends! Registration forms are available on the preschool website and in the church office.

**Coffee Fellowship:** We need cookies! Please bring cookies, labeled with the date, and leave them in the freezer in the kitchen.

**Dear Family in Christ,** There are no words to express thanks and gratefulness to all the people who supported our family in the latest anguish of loss, I was overcome with joy at seeing so many of our people at the memorial. We have a very special congregation! Thanks to all for the prayers, visits, and cards. Thanks also for our secretary and Pastor; his message was a balm to my soul, and my son needed all of you. Thank you again for being and showing our love of one another. – Bobbie and family

# Prayers

**Prayers for Missionaries:** Mark Winterstein, Rachel Krause, Kim Bueltmann and Pastor Hugo Gevers, working with Middle Eastern refugees in Germany; Pastor James May with Lutherans in Africa

**Prayers for our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linnemann

**Prayers for our Nation:** Our President, Congress, Governor, and Legislators

**Prayers for our World:** Locations of conflict and wars

**Prayers for our Military:** Caleb Barger, Levi Barger, Captain Robert Haight

**Prayers for Continued Healing:** Matt Bruggman, Flo Brunner, Laura Cornwall, Liz Eberle and Melinda Lowery, Becky Fischer, David Kerby, Maxine Melcher, Barbara Miller, Joan Olson, Neel Riyali, Diana Snell, Karter Spurgeon, Don Woodworth

**Prayers for Expectant Mothers:** Alice (Loesack) Brecht, Nicole (Stone) Bernal, Carissa Stone

**Prayers for Shut-Ins:** Mim Schwich

**Prayers for Students:** Faith Lutheran Preschool staff and preschool children

**Prayers for Local Charities:** Alatheia Riding Center, Brave Warrior Project, Cancer Care of NCW, Habitat for Humanity, Chelan-Douglas Literacy Council, Wenatchee Rescue Mission, Real Options Pregnancy Center, Sage Advocacy, Serve Wenatchee Valley, Wellness Place

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times

<b>Sunday 25 The Second Sunday in Lent</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K: Monday, Wednesday, Friday Preschool: Tuesday, Wednesday	8:30 am-11:30 am 9:00 am-11:30 am
<b>Monday 26</b>		
<b>Tuesday 27</b>	Matins	8:30 am
<b>Wednesday 28</b>	Matins Midweek Bible Study Soup Supper <b>Lent Midweek Service</b>	8:30 am 2:00 pm 5:45 pm-6:45 pm <b>7:00 pm</b>
<b>Thursday 29</b>	Matins Tabitha Circle Thursday Prayer	8:30 am 9:30 am 10:00 am
<b>Friday 1</b>	Men's Bible Study Ladies' Bible Study	7:30 am 9:00 am
<b>Saturday 2</b>		
<b>Sunday 3 The Third Sunday in Lent</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

**Readings for Wednesday, February 28:** [Psalm 22:23-31](#); [Genesis 17:1-7, 15-16](#); [Romans 5:1-11](#); [Mark 8:27-38](#)  
**Readings for Sunday, March 3:** [Exodus 20:1-17](#); [1 Corinthians 1:18-31](#); and [John 2:13-22](#)

	<b>Usher</b>	<b>Organist</b>	<b>Greeter</b>
<b>Today</b>	Mike Borman	Susan Rumble	
<b>Next Sunday</b>	Byron Lee	Susan Rumble	
<b>Altar Care</b>	Bill and Cindy Leichner		
<b>Flowers</b>	<i>Flowers today are given to the glory of God by Jack &amp; Nancy Smith in celebration of their 70<sup>th</sup> anniversary and 64 years at Faith, and by Sabra Siltman in celebration of Zech and Kilee's first anniversary</i>		
<i>Offerings Last Week:</i>	<i>\$3,200</i>	<i>Offerings This Month:</i>	<i>\$11,050</i>
		<i>Attendance Last Week:</i>	<i>63</i>



### About the Cover

Everything about the Weimar altarpiece centers on Jesus: angels announcing the Savior to shepherds, the bronze serpent uplifted in the wilderness, and John the Baptist pointing to the Lamb and the cross. As Moses holds up the Law to a man chased by death and the devil toward hell, the man looks up to Christ for mercy. Trusting in the Word, which Luther holds in his hands, we, like Cranach the Elder standing next to Luther, are purified by the blood of Christ.

## SECOND SUNDAY IN LENT

### Old Testament Reading:

**Genesis 17:1–7, 15–16**

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.” . . .

<sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

### Epistle: Romans 5:1–11

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while

we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### Holy Gospel: Mark 8:27–38

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”